

95643444

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DEPT-01 RECORDING \$61.00
T#0012 TRAN 6576 09/22/95 10:59:00
#0975 DT \*-95-643444
COOK COUNTY RECORDER

75462505/95041753 RD

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development Corporation whose

Address is 747 W. Devon Ave, Park Ridge, IL, 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mtg. & Assignment of Rents bearing date the 3rd day of November, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. See Below to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94812153, 94993163, 94993164

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-02-300-002-8001 and 13-02-300-002-8002 Address(es) of premises: UNIT# 301- 3950 W. BRYN MAWR, CHICAGO, IL Witness and and seal this 5th day of Sept, 19 95

Marianne L. Wagener (SEAL) ASST. VICE PRESIDENT
4800 N. HARLEM
HARWOOD HTS., IL, 60656
STEVE WEHMUELLER - LOAN OFFICER

This instrument was prepared by (NAME) (ADDRESS)

BOX 333-CTI

6/1 v r
95643444

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

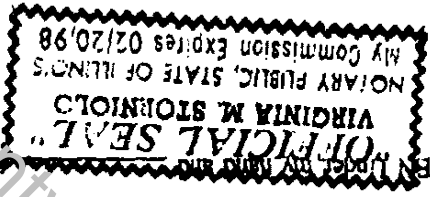
MAIL TO: Chicago Title  
1360 W. Higgins  
Park Ridge, IL 60068

Property of Cook County Clerk's Office

\_\_\_\_\_  
Commissioner Expires

\_\_\_\_\_  
NOTARY

*Virginia M. Stornio*  
\_\_\_\_\_  
5th day of September, 19 95



I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
MARIANNE L. WAGNER  
President of the \_\_\_\_\_  
PARADAY BANK &  
\_\_\_\_\_ a corporation, and \_\_\_\_\_  
STEVE WEHMEYER, personally  
known to me to be the \_\_\_\_\_ L.O. \_\_\_\_\_  
STEVEN \_\_\_\_\_ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ AVP \_\_\_\_\_ President and L.O. \_\_\_\_\_ they signed  
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of COOK }  
SS \_\_\_\_\_

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PARCEL 1:

UNIT 301 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 9493280

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