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95643512

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 6578 09/22/95 11:25:00
. #1053 DT *-95-643512
. COOK COUNTY RECORDER

partial

#7565 014 F20E

2500
aw

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignments of Rents and Leases, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto American National Bank and Trust Company of Chicago ATUTA DTD 2-3-94 AKA TR #117938-09 and a trust, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage/Assignments of Rents and Leases, bearing date the 01/05 day of Aug/Aug, 1994/1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9469584, premises therein described as follows, situated in the County of Cook, state of Illinois, to wit:

SEE ATTACHED DOCUMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-450-508

Address(es) of Premises: 11 North Green Street Chicago, IL

Witness _____ hand _____ and seal _____, this 07 day of September 1995.

By: _____ (SEAL)
Attest: _____ (SEAL)

95643512

CTI

This instrument was prepared by Julie Smith 6734 Joliet Rd. Countryside IL 60525

BOX 333-CTI

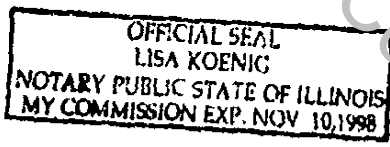
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi personally known to me to be the Loan Officer of State Bank of Countryside an Illinois corporation, and Joan Creaden personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of September 1995

Lisa Koenig
NOTARY PUBLIC



Commission Expires _____

MAIL TO:
HOWARD KILBERG
225 W. WASHINGTON ST
SUITE 2300
CHICAGO, IL 60606

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LEGAL DESCRIPTION

UNIT NO. 4d-Pl6 in 11 NORTH GREEN STREET CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 13 IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, (HEREAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY
AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT 117938-09
DATED 2 FEBRUARY 1994, RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 5333833 ON MAY 22, 1995
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSOR AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID,
AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE
RIGHTS AND EASEMENTS SET FORTH IN THE SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ADDRESS: 11 NORTH GREEN STREET, CHICAGO, ILLINOIS
PIN : 17 08 450 008

95643512

Clerk's Office