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RETURN TO:
SUE DIMARIO
POST CLOSING DEPARTMENT
FIRSTAR HOME MORTGAGE CORPORATION
P.O. BOX 3034
MILWAUKEE, WI 53201-3034

Loan #9918782

DEPT-01 RECORDING \$23.00 T\$0012 TRAN 6580 09/22/95 11:44:00

. \$1118 + DT *-95-643570

COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue or the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assigns to

FIRSTAR BANK MILWAUKEE, N.A.

a certain mortgage executed to FIRS (ARIS)	OME MORTGAG	ECORPORATION by_			
A BACHELOR of SEPTEMBER , 19 95 and re-	porded in the off	lice of the Register of (the <u>14</u>	daγ ounty,
		cords, Image/Page		Documentation	
, together with the mo	ortgate hote and	indebtedness therein	mentioned.	956435	69
•	1			•	
IN WITNESS WHEREOF, the said FIRSTA	R HOME MORT	GAGE CORPORATION	has caused	these presents	
signed by Michael R. Wendorf, its Mortga seal to be hereunto affixed this 14	ge sanking um d day of	SELEM USUBAG DUB. 9:	er, at Buttalo	Grove, Illinois	
and to be indicating Billyon time		70.		- '	64
LEGAL DESCRIPTION:	Tax Key No.	14-32-223-035-10)19		بن
SEE ATTACHED EXHIBIT "A" FOR	TECAL PECCH	TOMICON			, Çi
SEE ATTACHED EXHIBIT A FOR	LEGAL DESCR.	IFITON.			Ğ
7375042	FINAL	W13			
. 5150	1 1 741			Michael	Willen.
			0,	MOH!	GAGE THE
	FIR	STAP HOME MORTG	AGE CORNO	MATION COMPO	W. NO.
	BY:	MIOIN	Mah	3	100
	1	Aichael R. Wendorf, M	ortgage Bani	Introfficer, [4]	AT. E
STATE OF ILLINOIS }		and Branch Mana	285	18 ~ · ·	18
}ss.				Mr. Misco	نتجي المرزازي
COUNTY OF LAKE }			<i>!</i>	The state of the s	المتحجي
Personally came before me, this	day ofSi	EPTEMBER , 19 95	, Michael R.	. Wendol///	MARCH TO
Banking Officer and Branch Manager of the	above named C	corporation, to me know	wn to be the	person who exe	cuted
the foregoing instrument, and to me known					d that
he executed the foregoing instrument as s	iuch onicer as t	ne deed of sale Corpo	ration, by its	authority.	
OFFICIAL SEAL"		Marona	Sulf		
VICTORIA L. GRAFF Notary Public, State of Kinols		Victoria L. Graff,	Notary Public	, State of Illino	is
My Commission Expires 2/25/96		My Commission 6	xpires: 02.	/25/96	

23.90 BOX 333-CTI

This instrument was drafted by Christopher J. Callen on behalf of FIRSTAR HOME MORTGAGE CORPORATION.

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Property of Coof County Clerk's Office

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UNIT 1050-A

L STREET ADDRESS: 1050 W ARMITAGE

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-32-223-035-1019

LEGAL DESCRIPTION:

UNIT NUMBER 1050-A, IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL BSTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REST.

Clarks
Office RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

95643570