## UNOFFICIAL COPY

GEORGE E. COLE®

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

<b>EKNOW</b>	ALL	MEN	BY	THESE	PREC	ENTS,	That
--------------	-----	-----	----	-------	------	-------	------

TRE FIDELITY MUTUAL LIFE INSURANCE COMPANY,

a Pennsylvania corporation

- DEFT-01 RECORDING
- 140031 TRAN 6580 09/22/95 13:11:00
- \$1155 \$ DT \*-95-643607
- COOR COUNTY RECORDER
- DEFT-01 RECORDING \$29.00
- 140012 TRAN 6580 09/22/95 13:11:00

も13% も DT ※一タラー6436ので

COOK COUNTY RECORDER

2914

Above Space for Recorder's Use Only

of the County of DelAwake and State of Pennsylvania Assignment of Rents for and in consideration of the payment of the indebtedars secured by the Mortgage and/ and League mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es \_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TWO TRUST AGREEMENTS RESPECTIVELY DATED 07/08/86 and 09/16/88 and RESPECTIVELY ANDWN AS TRUST NOS. 068738-06 (NAME and ADDRESS) Chicago, Illinois, its and 106498-04, 33 N. LaSalle, hems, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it

Assignment of lents and Leases

may have acquired in, through or by a certain Mortgage and bearing date the 10thday of \_\_\_\_\_, 19.89, and recorded in the Recorder's Office of Cook County, in the State of \_\_\_\_ to the premises , in State therein described as follows, situated in the County of \_

See Exhibit A attached hereto and made a part hereof.

of Illinois, to wit:

BOX 333-C71

95643607

P_
_
~
~ ~
L . ]
-
_
-
, ,=
5
5
5
936
956
936
936
956
936
936

			Uľ	NOFF	<b>1</b>	PY			• • •	
GEORGE E. COLE®	RECORDER'S BOX NO. 307	MAIL TO:  Pat Bowman, McDermott, Will & Emery 227 W. Monroe Street, Chicago, IL 6			ADDRESS OF PROPERTY:	OT		By Corporation	RELEASE DEED	

Permanent Real Estate Index Number(s): 17-02-/16-006-0000	
Address(es) of premises: 218 W. Lake, Chicago, Illinois	
THE VIDE ITY MITHAL LIFE INSURANCE COMPANY	95 SEAL)
Box Da wood	SEAL)
227 West Monroe Street, Chicago, Illinois 60606	
COUNTY OF DELONAGE } 55.	
1, Xandia, Indale a notary p	oublic
in and for the said County, in the State aforesaid, DU HEREBY CERTIFY that	
personally known to me to be the President of The Fidelity Mutual Life Insurance Company	<u> </u>
a Pennsylvania corporation, and person person	,
known to me to be theSecretary of said corporation, and personally known to me to be	e the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and seve	erally
acknowledged that as such VICL President andSecretary, they signed and delivered the said instrument	and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board ofsaid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and pur therein set forth.	of
Given under my hand and official seal this 15 th day of September, 19 95	
Notarial Seal Sandra J. Tindale, Notary Public Radnor Twp., Delaware County My Commission Expires Feb. 22, 1999  Marrier, Pennsylvania Association of Natural	

### **UNOFFICIAL COPY**

#### EXHIBIT A

#### LEGAL DESCRIPTION

THE WEST 1/2 OF THE WEST 1/2 OF LOT 7 IN BLOCK 20 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**ALSO** 

STRIP
ALL IN B.
1/4 OF SE
RD PRINCIPAL

OF COLUMN COUNTY C THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/2 OF THE EAST 1/2 OF LOT 7 AND ALSO A STRIP OF LAND 9 INCHES WIDE LYING EAST OF AND ADJOINING SAME, ALL IN BLOCK 20 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHHAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# UNOFFICIAL COPY!

Property or Coot County Clark's Office