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Peelle Management Corporation (90362)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95643050



REC-11 TORRENS \$25.00
1995 SEP 22/95 10138100
#95643050 CT *--95-643050
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 251229 Inv#: 251229
1st LN#: 115415855 2nd LN#: 0001534502

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation
FKA Fireman's Fund Mortgage Corporation
whose address is 27555 Farmington Road, Farmington Hills, MI 48334 (Assignor)
by these presents does convey, grant, assign and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONSBANC MORTGAGE CORPORATION, a Texas corporation
101 East Main Street, Suite 400, Louisville, KY 40202 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook

Original Mortgagor--: Herbert N. White, Sharron R. White
Original Mortgagee--: GMAC MORTGAGE CORPORATION OF PA

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*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 31, 1995
SOURCE ONE MORTGAGE SERVICES CORPORATION


By: 
Suzie Garza
Vice President


Attest: Inge Knodespel
Assistant Secretary



State of California
County of Santa Clara

On July 31, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SOURCE ONE MORTGAGE SERVICES CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SOURCE ONE MORTGAGE SERVICES CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***

25150
TB

FINAL A.11 sourc362 90362 2 082195 GNM 12-031 IL Cook 65 Z

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 115415855 (12-031)

Torrens Doc #: 3688585
Tax ID #: 29-02-429-026-0000
Date of mortgage: 02/18/88
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 115415855
ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 7 (EXCEPT THE NORTH 5 FEET THEREOF) AND THAT PART OF LOT 8 IN BLOCK 3 IN CALUMET STONY ISLAND SUBDIVISION (HEREINAFTER DESCRIBED) IN WHICH LIES NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF A TRACT OF LAND DESCRIBED AS FOLLOWS, TO-WIT: THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 WHICH LIES NORTH OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILWAY COMPANY OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH ONE FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE
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