

UNOFFICIAL COPY

RELEASE OF MORTGAGE

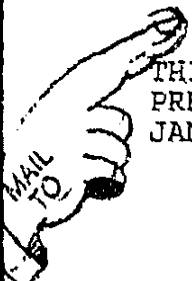
95644422

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
MINNEAPOLIS, MN 55415

DEPT-01 RECORDING \$23.50
T40015 TRAN 2778 09/22/95 13:10:00
\$3163 + CJ *-95-644422
COOK COUNTY RECORDER

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN



KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON OCTOBER 1, 1992, IN THE PRINCIPAL SUM OF \$81,250.00 BY MICHAEL GOLUB AND ELENA GOLUB, HUSBAND AND WIFE, TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, ON OCTOBER 16, 1992 IN BOOK, PAGE, DOCUMENT NUMBER 92-170239.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON SEPTEMBER 14, 1995.

95644422

ATTORNEYS' NATIONAL
TITLE NETWORK
STATE OF MINNESOTA
COUNTY OF HENNEPIN

FBS MORTGAGE CORPORATION

BY Jill Joslyn-Foss
JILL JOSLYN-FOSS, ASST. SECRETARY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JILL JOSLYN-FOSS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL ON SEPTEMBER 14, 1995.

Janice Kuehn
NOTARY PUBLIC

LOAN NUMBER 576150 - - M GOLUB
IL200 JMK

JANICE KUEHN
NOTARY PUBLIC - MINNESOTA
DAKOTA COUNTY
My Commission Expires Jan. 31, 2000

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2359

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FBS #576150

PARCEL I:

UNIT NUMBER 5-I IN HIGHLAND TOWERS CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25717874, IN COOK COUNTY, ILLINOIS, AND AS CREATED BY DEED RECORDED JUNE 13, 1991 AS DOCUMENT NUMBER 91284994.

pin - 09-15-202-042-1047

*CKA - 8801 W. Golf Club #51
Miles, IL 60711*

95644422

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95644432