

UNOFFICIAL COPY

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

95644459

DEPT-01 RECORDING \$23.00
 T#0010 TRAN 2779 09/22/95 14:56:00
 #3202 + CJ * -95-644459
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

95070163-SMS

GRANTOR Advance Bank, s.b.			BORROWER WILLIAM H. MARTIN MARGURITE L. MARTIN			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 22627 MISSION RICHTON PARK, IL 60471			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$44,500.00	07/16/77			630115801

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Homewood Federal S&L Association of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of JULY, 1977, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 24035748 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-33-205-055

Address(es) of Premises: 22627 MISSION RICHTON PARK, IL 60471

Buy 14- 23

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Witness its hand and seal, this 10th day of August, 1995.

MORTGAGEE: ADVANCE BANK, s.b., successor to
Homewood Federal S&L Association

By: *Carl Nolting*

Its: Assistant Vice President

Attest: *Mary Beth Paika*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF Illinois }
COUNTY OF Cook } ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Carl Nolting personally known to me to be the Asst. Vice President
of Advance Bank, s.b.
corporation, and Mary Beth Paika personally known to me to be the Secretary of
said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of August, 1995.

Commission expires:

"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/98

Henrietta Uram
Notary Public

SCHEDULE A

LOT 89 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET
OF THE EAST HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF THE
NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95644459