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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021051012979

KNOW ALL MEN BY THESE PRESENTS, THAT THE 57 PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest and State of Illinois, to wit: in the following described premises, situated in the County of COOK

LOT 270 (EXCEPT THE NORTH 20 FIRT THEREOF), THE NORTH 40 FRET OF LOT 271 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHERST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 03-32-314-032-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Joseph P O'Connor and Patricaia A O'Connor His Wife

and State of Illinois, all the right, title, interest, claim or demand of the County of Cook whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing and recorded or registered in the office of the June, 1989 date the 2nd day of County in the State of Illinois, in Volume Recorder of Deeds or Registrar of Titles of Conk and a certain Assignment of Rents as Document No. 3800403 Records, on page

day of bearing date the

and recorded or registered in the office of the Recorder of Deeds or Registrar

County in the State of Illinois, in Volume of Titles of of Records, on page

as Document No.

17220LT1/RELEASE1

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Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS beth hereunto caused its corporate seel to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

thie

15th day of

August, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

Ву:

Assistant Vice President

Michael J O'Connor

___ Assistant Secretary

Robert T Holland

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

15ch

day of

August, 1995

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

OFFICIAL SEAL PAMELA R LOUGHLIN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Paintes 10/30/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 05-181176-6

NEW LOAN NO. 021051012979 17220LT2/RELEASE2

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