When Recorded Mail To:

95644681

Alumni Mortgage Services,

inc.

1300 Iroquois Drive, Ste 245

DEPT-01 RECORDING T#0001 TRAN 9813 09/22/95 13:52:00 \$2762 \$ JM \*-95-644681

COOK COUNTY RECORDER

Naperville, IL 60563

AP# BURNETT9521421 LN# 5(8)6440

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECOVED, the undersigned hereby grants, assigns and transfers to MERCANTILE BANK IF ST LOUIS N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated September 8, 1995 . executed by SHAUN J. BURNETE THE WASEFMA ABOUL-BURNETT, HUSBAND AND WIFE 9564468)

to Alumni Mortgage Services, Inc., an Illinois Corporation

, as Document No.

, and whose address is 1300 IROQUOIS DRIVE

SUITE 245, NAPERVILLE, IL.

60563

, and recorded in Book/Volume No.

recorded on page(s)

County Records, State of

, Cook **Illinois** 

on real estate legally described as follows:

UNIT 1209-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEMENTS IN FOUR CORNERS I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24 875 192, IN THE SQUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-11-413-021-1016

1209 E. 53rd Street Unit-41 Chickso IL boxes

Page 1 of 2

ISC/\*ASM\*\*//0195-L

Property of Coot County Clert's Office

AP# BURNETT9521421

LN# 50816440

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: September 8, 1995

|   | Alumni Mortgage Services, Inc.   |                                    |
|---|--|------------------------------------|
|   | D162   |                                    |
| 0,  | ,  |                                    |
| 700   | DAVID R. RANK / MARKETING A  | SSISTANT                           |
|   | ,  |                                    |
| Witness:  | ×  |                                    |
|   | C  |                                    |
| Witness:  | 94   |                                    |
|   | 'C   |                                    |
| STATE OF ILLINOIS   | . DUPAGE   | County sa:                         |
| On September 8, 199<br>and State, personally appeared<br>personally known, who, being d | before me, the unders'ynod, a Notary Public Ir<br>d DAVID R. RANK and<br>uly swom by me, did say that he she/they is/are th  | n and for the said County<br>to me |
| instrument is the corporate seal of said corporation pursuant to                        | and ein which executed the within instrument, that is of said corporation; that said instrument was sign of its by-laws or a resolution of its Board of Dir of be the free act and deed of said corporation.   | ed and sealed on behalf            |
| ackinowieciges saw instrument   | A CONTRACTOR OF THE PROPERTY O |                                    |
|   | Horila Mag   | <del>-</del>                       |
|   | Notary Name: TERI INIGUEZ  |                                    |
|   | Notary Public for the state of 1111 no i   | 3                                  |

(Official Seal)

"OFFICIAL SEAL"
TERILYN J. INIGUEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/15/98

ISC/\*ASM\*\*//0195-L

Page 2 of 2

My commission expires:

95644681

Property of Cook County Clark's Office

9四644681