

# UNOFFICIAL COPY

95644844

## DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8232 09/22/95 15:46:00  
#1375 #RV \*-95-644844  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That

**COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**,  
and having its principal place of business in **COOK** County,  
**ILLINOIS**, owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> **GERALD AND SUSAN VAZQUEZ**

dated **MAY 28**, 1992 and recorded **JUNE 1**, 1992, in the office of  
the **RECORDER** of **COOK** **ILLINOIS**, under Document  
No. **92381599** in Book at Page for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOTS 1 AND 2 IN BLOCK 18 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO BEING A  
SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) SECTION 14,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN: 19 14 118 063

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

AC102773-1

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this **31** day of **MAY**, 1995.

Attest:  
*J.S. Prather*

Assistant Secretary

By

*D.A. May*

Vice President

J.S. PRATHER  
Illinois 3696-2 2/95

D.A. MAY

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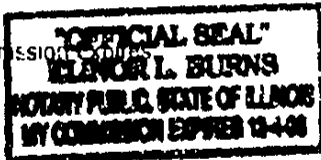
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 31 day of MAY, 1995 A.D., before me, appeared to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires



*Eleanor L. Burns*  
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE HAS BEEN FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN FILED.

PREPARED BY: G.M. PIAZZOLLA  
COMMERCIAL CREDIT LOANS, INC.  
15949 S HARLEM AVENUE  
TINLEY PARK IL 60477

Illinois 3596-2 2/85

vazquez

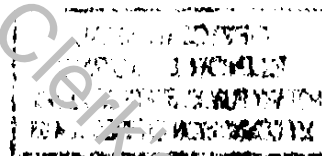


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