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103
RECORDATION REQUESTED BY:
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

95644868

WHEN RECORDED MAIL TO:
FRANK J KNIFFEN
71 E DIVISION STREET UNIT #405
CHICAGO IL 60610

DEPT-01 RECORDING \$22.50
150012 TRAN 6584 09/22/95 14:11:00
1255 DT * - 95 - 644868
COOK COUNTY RECORDER

SEND TAX NOTICES TO:
F2MC 7566128

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO FRANK J KNIFFEN WHOSE ADDRESS IS 71 E DIVISION STREET UNIT #405 CHICAGO IL 60610 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 94189156, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-03-200-062
Address(es) of premises: 71 E DIVISION STREET UNIT #405 CHICAGO IL 60610

Witness Our hand(s) and seal(s), this 22ND day of AUGUST 1995.

By: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL, VICE PRESIDENT
Attest: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by DEBORAH L CLARK LOAN OPERATIONS, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
COUNTY OF KANE) SS

On this 22ND day of AUGUST, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Deborah L. Clark Residing at _____
Notary Public in and for the State of Illinois My commission expires _____

BOX 333-CTI

OFFICIAL SEAL
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. JULY 13, 1996

95644868

[Handwritten signature]

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Exhibit "A"

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Unit 405 and West 17 in the Gold Coast Condominium, as delineated on a survey of the following described real estate: The West 14 feet of Lot 4 and all of Lots 5 to 11, in Dorman's Subdivision of Lot 1 (except the West 50 feet thereof) in Krauss' Subdivision of the North 1/2 of Block 1 in Canal Trustee's Subdivision of the South fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 91433270 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

95641868

LEGAL DESCRIPTION: