

# UNOFFICIAL COPY

95644951

45045882  
25678042  
182

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 6584 09/22/95 14:47:00  
#1353 DT #-95-644951  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

This Indenture, made this 14th day of September A D 19 95 between LaSalle National Trust N A a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 18th day of January 19 94 and known as Trust Number 118581 (the "Trustee"), and IRA KASS (the "Grantees") (Address of Grantee(s) 3731 Janssen, Chicago, Illinois 60613)

Witnesseth, that the Trustee in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COOK CO. NO. 016  
067882  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
SEP 22 1995  
DEPT. OF REVENUE  
89.00

COOK COUNTY  
REAL ESTATE TAX  
REVENUE  
STAMP  
SEP 22 1995  
# 11424  
4.50

95644951

SUBJECT TO: Covenants, conditions and restrictions of record; general real estate taxes for 1995 and subsequent years.

Property Address 2307 S. Goebbert Rd. # B108 Arlington Heights, IL 60005  
Permanent Index Number 08-15-301-004-0000  
together with the tenements and appurtenances thereunto belonging

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To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

**LaSalle National Trust, N.A.**

as Trustee as aforesaid.

Nancy A. Stack  
Assistant Secretary

By Rosemary Collins  
Assistant Vice President

This instrument was prepared by <u>Rosemary Collins/kb</u>	<b>LaSalle National Trust, N.A.</b> Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
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State of Illinois  
County of Cook

} SS:

Kathleen E. Bye

a Notary Public in and for said County.

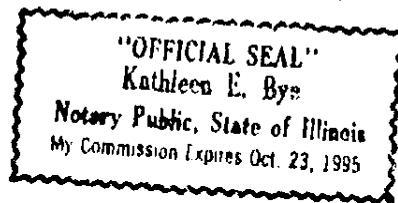
in the State aforesaid. Do Hereby Certify that Rosemary Collins

Assistant Vice President of LaSalle National Trust, N.A., and Nancy A. Stack

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of September A.D. 19 95

Kathleen E. Bye  
Notary Public



Trustee  
To

**LaSalle National Trust, N.A.**

TRUSTEE'S DEED

Address of Property

MAIL TO:  
SCOTT WATKINSON  
3001 N. SOUTHPORT #205  
CHICAGO, ILL 60657  
**LaSalle National Trust, N.A.**  
135 South LaSalle Street  
Chicago, Illinois 60603-4192

Box No. **ECN 333-CTI 95644951**

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## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

UNIT # B108

IN THE BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM -- TO -- RECORDED -- AS DOCUMENT --.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN"

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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# CHANGE OF INFORMATION FO

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS (with BLACK PEN OR INK)
- 4. Allow only one space between names, numbers and

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

08 - 15 - 301 - 004 - 0000

### NAME

IRA G BASS

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2307 S GOEBBERT #B108

### CITY

ARLINGTON HTS

### STATE:

IL

### ZIP:

60005 -

### PROPERTY ADDRESS:

STREET NUMBER , STREET NAME = APT or UNIT

2307 S GOEBBERT #B108

### CITY

ARLINGTON HTS

### STATE:

IL

### ZIP:

60005 -

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