

UNOFFICIAL COPY

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Corporation)

95644960

THE GRANTOR,

URBANSCAPE, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

DEPT-01 RECORDING \$23.00
140012 TRAN 6584 09/22/95 14:50:00
11362 DT *-95-644960
COOK COUNTY RECORDER

MONTAUK INVESTMENT CORPORATION

2300

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 1361 W. Paulina Chicago, Illinois 60622, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 31 IN BLOCK 3 IN MC REYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: General Real Estate Taxes for the year 1994 (second installment) and subsequent years; if any; covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed and unconfirmed special governmental taxes or assessments.

Permanent Real Estate Index Number(s): 17-06-205-007

Address(es) of Real Estate: 1515 North Wood, Chicago, Illinois 60622

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its James R. Magidson President, and attested by its Daniel John Secretary, this 2 day of September, 1995.

URBANSCAPE, INC., an Illinois corporation
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY James R. Magidson PRESIDENT
ATTEST Daniel John ASST. SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JAMES R. MAGIDSON personally known to me to be the President of

URBANSCAPE, INC., an Illinois corporation, and Daniel John personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their

" OFFICIAL SEAL "
DIANE F. BERTLAND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/30/96

BOX 333-CTI

COOK COUNTY RECORDER 95644960

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free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8 day of September, 1995.

Commission expires 11/1/96

Daniel A. Christman
NOTARY PUBLIC

This instrument prepared by: DANIEL KOHN, ESQ., Holleb & Coff,
55 East Monroe Street, Suite 4100, Chicago, IL 60603
(NAME AND ADDRESS)

MAIL TO: Daniel Weinberger
Name
20 W. Clark Street #1020
Address
Chicago, IL 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Montauk Investment Corporation
(Name)
1261 N. Paulina
(Address)
Chicago, IL 60602
(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____

NOTARY
PUBLIC
ILLINOIS
EXPIRES 12/31/95

COOK COUNTY
CC NO. 015
087853
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
SEP 22 '95
FB 10776
DEPT. OF REVENUE
65.00

95644960

097817

REAL EST. TAX
REVENUE
STAMP
SEP 22 '95
IL 11424



QM TAX
32.50

487.50

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