

UNOFFICIAL COPY

FORM NO. 835

95644213

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.50
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36841 SK *-95-644213
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerzy Malysz and Zofia Malysz, 7731 W. 87th Place, Bridgeview, Il. 60455
(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage/Assign.of Rents bearing date the 1st day of August, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94739483 & 94739484, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOT 42 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF THE LOTS 43 AND 44 IN BLOCK 8 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THIS 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 6, 7, 8 AND 9 IN BLOCK 1 IN FICKLIN AND COOK SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

95644213

Permanent Real Estate Index Number(s): 19-14-329-049 VOL 391; 19-23-101-019 VOL 400; 19-23-101-018 VOL 400; 19-23-101-017 VOL 400; 19-23-101-016 VOL 400
Address(es) of premises: 3809 & 3810 W. 63rd Street, Chicago, Il. 60629

Witness our hand s and seal _____, this 8th day of August, 1995.

Michael L. Bagniewski (SEAL)
Michael L. Bagniewski, Vice President (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153
(NAME AND ADDRESS)

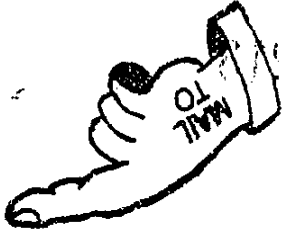
2750

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

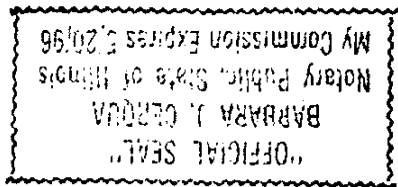
ADDRESS OF PROPERTY:



MAIL TO:

Attorneys' Title Gty. Fund
Edward M. Lipa - No. 1000
5798 Archer Avenue
Chicago, IL 60638

950922567



Commission Expires 5/20/96

NOTARY PUBLIC

Barbara J. Cergua

GIVEN under my hand and seal this 8th day of August, 1995

I, Barbara J. Cergua, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Barnlewski personally known to me to be the Vice President of First Suburban National Bank, a national banking corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

950922567

STATE OF Illinois }
COUNTY OF Cook }
SS.