

UNOFFICIAL COPY

95644360

Release Of Mortgage

DEPT-01 RECORDING \$27.50
 T#0011 TRAN 8227 09/22/95 13:36:00
 #1210 # RV *-95-644360
 COOK COUNTY RECORDER

2003 ASMTL Ball 3
 KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

The above space for recorder's use only.

acknowledged, does hereby release, convey and quitclaim unto JEFFRY M. HENDERSON, MARRIED TO ELIZABETH A. HENDERSON

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/17/92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 7/9/92, as Document Number 92498980

in, on or to the premises therein described as follows, to wit: MORTGAGE MODIFICATION AGREEMENT DATED P.A. 1881 N. POE ST. J, CHICAGO, IL 6/6/94, RECORDED 8/11/94 AS DOCUMENT #94712357

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 14-32-403-075-1010

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to set by its authorized officer, this date 9/8/95

The Northern Trust Company

By: *Walter Stepler*

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

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State of ILLINOIS
County of COOK

SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WALTER C. STEPHEN a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

Sept. 8, 1995
Adrienne McCord
NOTARY PUBLIC

My commission expires Jan. 19, 1997

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

mail to:
Henderson & Becker
55 W. Wacker
Suite 1000
Chgo, IL 60601



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PARCEL 1:

UNIT "J" IN POE COURTS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 89, 90, 91, 92, 93 AND 94 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87,580,855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE PARKING SPACE ASSIGNED TO UNIT J. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DEED AFORESAID RECORDED AS DOCUMENT 87,580,955, IN COOK COUNTY, ILLINOIS.

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