

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 622-01708643

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO:
JENNIFER SULLIVAN
FIRST NATIONWIDE MORTGAGE CORPORATI
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481



95645450

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: JUDY C. SHEDIS, DIVORCED AND NOT SINCE REMARRIED
DEPT-10 PENALTY \$20.00

Beneficiary: ECONOMY SAVINGS AND LOAN ASSOCIATION
DEPT-01 RECORDING \$23.50
T#0014 TRAM 7656 09/25/95 09:50:00
#9976 # JH *-95-645450
COOK COUNTY RECORDER

Date of Deed: March 25, 1977, Volume: NA
Date Recorded: March 28, 1977, Document #: 23865832, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: 2427304014, Liber: NA
Instrument Number: NA, Folio: NA
SEE ATTACHED SCHEDULE A

Property Address: 4522 W 123RD PLACE, ALSIP IL 60658
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 6, 1995, EFFECTIVE April 17, 1994.

(268340) R4-928
RES TITLE SERVICES #

95645450

Federal Deposit Insurance Corporation as
Manager of the FSLC Resolution Fund

WITNESS

N/A

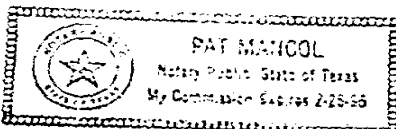
Esther Castaner Attorney in Fact

WITNESS

STATE OF TEXAS)
COUNTY OF DALLAS) ss

In this 6th day of September, 1995, before me, the undersigned, a Notary Public in said State, personally appeared ESTHER CASTANER and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ATTORNEY-IN-FACT and respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Pat Mancol
NOTARY PUBLIC
COMMISSION EXPIRES: 2-25-96

*2/30/96
2/6/96*

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SCHEDULE "A"

Lot 14 in block 2 in Alsip Gardens 2nd addititon, a subdivision in the north east quarter of the south west quarter of section 27, township 37, north range 13, east of the thirtd principal meridian, in Cook County, Illinois.

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