

UNOFFICIAL COPY

95645291

DEPT-01 RECORDING 923.50
T40010 TRAN 2730 09/22/95 15:48:00
43297 CJ *-95-645291
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by JAMES RUSSELL SHERMAN, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95645290 signed SEPTEMBER 21 1995

MID-AMERICA MORTGAGE CORPORATION



LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

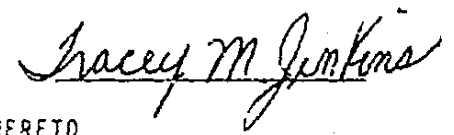
STATE OF ILLINOIS)
COUNTY OF COOK) SS

1st AMERICAN TITLE order # CA83554

On this 21ST day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Toni Shaw



SEE ATTACHED LEGAL DESCRIPTION MADE A PART OF THIS DOCUMENT HERETO.

1st AMERICAN TITLE order # CA83554

23.50

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LEGAL DESCRIPTION:

UNIT 510-1E IN HAMPTON COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL I:

LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 33 FEET OF SAID LOT 7) TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT 1 IN MC HUGH'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILL'S ADDITION TO TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 46044, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22829626, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN # 03-30-414-016-1065

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