Prepared By: UNOFFIC	COOK COI	OPY		
CINDY JUSKUS 2301 WEST 22ND STREET				
OAK BÁOOK, ILLIMOIS 60521	RECORD			
	JESSE W	HITF		
	BRIDGEVIEW			
	DHIDGENER	UTTI <b>UC</b>	•	
and When Recorded Mail To	<b>4</b>			
J.I. KISLAK MORTGAGE	71	09/28/95	0009 MCH RECORDIN N	1 2
7900 MIAMI LAKES DRIVE W	<b>/ 9</b> 564694	17	MAIL T	٠
MIAMI LAKES, FL 33016		-	95646947 \$	
		09/20/95	0009 MC#	1
		IB LINE FOR RECORD	<del></del>	•
Corporation Assignment	of Real Es	tate Mortg	age	
				:
FOR VALUE RECEIVED the undersigned hereby grants, ass	igns und transfers to	)		
J.I. KISLAK MORTGACE CORPORATION	INVEC PIO	2201 <i>C</i>		
7900 MIAMI LAKES DRIVE WEST , MIAMI	DAKES, FDO	RIDA 33016		
all the rights, title and interest of undersignal in and to that co	ertain Real Estate Mi	ortgage dated AUG	GUST 31, 1995	
executed by LYNN M. SMITH, AN UNMARRIED				
DOLDHIM MODERACE CORPORACE				
to DOLPHIN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE (	OF TILLINGIS			
and whose principal place of husiness is 2301 WEST 2:	2ND STREET		95 590,38	7
OAK BROOK, ILLINOIS 60521		asdoc		′
and recorded in	COOK		County Records.	
State of ILLINOIS 19-36-224 described				
Commonly known as 8226 SOUTH FAIRFIELD	Legal in conption) AVENUE HIC	CAGO. ILLINO	OIS 60652	
		,		
TOGETHER with the note or notes therein described or refer		ie and to become di	ie thereon with interest	6
and all rights accrued or to accrue under said Real Estate Mort	igage.			
STATE OF ILLINOIS Date	of Execution:	AUCUST 31, 199	95	
COUNTY OF COOK		76	· · · · · · · · · · · · · · · · · · ·	•
	LPHIN MORTGA	GE CORPORAT	CION	
On AUGUST SI, 1993 hefure	\	$\alpha \gamma \gamma \gamma$		
me, the undersigned, a Notary Public in and for said		- ( ) / / / /		
County and State, personally appeared	By: Gud A	CARIO J. J	OH: Say	
	itana 🤼 🚗	esident	(4)	
known to me to be the GIANCARIO J. JeHNO	W [- (-)			
and-				
Chough to make the Dear Dear 1			<del></del>	
of the composition herein which executed the within	By:	9564694	17	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	By: lts:	9564694	17	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	lts:	9564694	17	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	_ *	9564694	17	

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to he the free act and deed of said corporation.

OFFICIAL SEAL
MICHAEL JAMES HAWLEY
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP JUNE 30, 1987

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/02/94

DPS 5331

## **UNOFFICIAL COPY**

10 1 4 W

LOT 8 IN BLOCK 1 IN BEVERLY MANOR, A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS.

Property of County Clerk's Office