**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OP TRUST DEED BY CORPORATION

FORM NO. 835

CAUTION. Consult a lawyer before using or aiting under this form, heither the publisher nor the secer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

. DEPT-01 RECORDING

\$23.66

745555 TRAN 7928 09/25/95 11:38:00

95646052

\$9636 \$ BJ \*-95-646052

CODE COUNTY RECORDER

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the BRIDGEVIEW BAN	KK & TRUST COMPANY
a corporation of the State of ILLINOIS . for and in consideration of secured by the MORTGAGE . hereinafter ment the notes thereby secured, and of the sum of one dollar, the receipt whereof is here REMISE, RELEASE, CONVEY and QUIT CLAIM unto 10SEPH E. HARZICH AND MARK	by acknowledged, does hereby M. HARZICH, HIS WIFE
95318 CUMNOR ROAD, DOWNERS GROVE, ILLINOIS 60:16	is,
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whin, through or by a certain MORTGAGE bearing unto the PTH day of FEBRU, and recorded in the Recorder's Office of COOK County, in the State of in book of records, on page as document to the premise therein described, situated in the County of COOK State of follows, to wit:  LOT 4 IN CAPTON'S QUARTERS, BEING A SUBDIVISION IN THAT PART OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIS	ARY 1995  ILLINOIS  No. 95138403  ILLINOIS  OF THE NORTHWEST 1/4  RD PRINCIPAL MERIDIAN,
LYING NORTH OF THE NORTHLINE OF CONCORD PLACE, LYING LAST OF AVENUE AND LYING WEST OF THE WESTERLY LINE OF LOT 168 IN HIS UNIT NO. 1, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 38 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER 28, 1977 AS DOCUMENT R77-13601, IN DUPAGE COUNTY, ILLINOIS.	NSWCOD SUBDIVISION NORTH, RANGE 11, EAST EUF LECORDED FEBRUARY

95646052

together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 09-34-100-019-0000	
Address(es) of premises: 1122 CHALET DRIVE, DARIEN, ILLINOIS 60559	
Witness ES and HANDS and seal this 14TH day of SEPTEMBER 19	95
BY SENIOR VICE PRESIDENT	(SEAL)
This instrument was prepared by C. TOOMEY/BRIDGEVIEW BANK & TRUST CO., 7940 S. HARZEM AVE.,	(SEAL)
(NAME) BRIDGEVIEW, ILLINOIS 60455 (ADDRESS)	221

23 M

RELEASE DEED	By Corporation		OL.		ADDRESS OF PROPERTY:				MAIL TO: BRIDGEVIEW BANK & TRUST COMPANY 7940 SOUTH HARLEN AVENUE BRIDGEVIEW, ILLINOIS 50455
	***	IT SEVE.	IV OF SEPTEMBY  "OFFICIA  "OFFICIA  "A Commission  My Commission	eb HT4			8A'TON bas bar	sh ym asbnU V	GIVE
			ation, as their I purposes therei				Board Ct	on ye from by the	
							esnes pue ta mea		
							es are subscribed		
							°s	10	
	Vilenos	nod · ——	и теретек	A .l. QIV	<u>ad</u> bac	,noitstoqtoo	Е.	. 1	COMPAN
Ţ	TRUS	N BYAK E	REIDGENIE	odi la insbis	:91d	OB AICE	to be the SENIO	kuown to me	(lisnos19d
		INE NALE	at J. CHRIST	EKLLEA IP	EBER C	enid, DO HE	enola state afore	said County, i	io) bas ni
	public	ульюл в				RICHED	THE UNDER	···	- ,1
					.22		OK ITTINOIS	00 J	County o
					•		ILLINOIS		STATE C

**UNOFFICIAL COPY** 

30x 206

BANKFORMS, INC