

95646300

UNOFFICIAL COPY

# RELEASE DEED

MAIL TO:

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3444 09/25/95 10:01:00  
#0580 JB #95-646300  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That CONTIMORTGAGE CORPORATION

of the County of MONTGOMERY and State of PENNSYLVANIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANTHONY J. LOVE

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain bearing date the 23rd day of JUNE A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94583408 to the premises therein described; situated in the County of

COOK State of Illinois, as follows, to wit: 16641 S. OXFORD MARKHAM, ILLINOIS 60426 LOT 86 IN BLOCK 1 IN CANTERBURY GARDENS UNIT 3 A RESUBDIVISION OF PART OF THE CANTERBURY GARDEN UNIT 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/2 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957 AS DOCUMENT 174357 IN COOK COUNTY ILLINOIS. PIN #28-24-422-050

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CONTIMORTGAGE CORPORATION (SEAL)

MARGARET H. CURRY, PRESIDENT

DANIEL J. EGAN, ASST. SECRETARY (SEAL)

95646300

23/94

# UNOFFICIAL COPY

PENNSYLVANIA  
STATE OF ~~DELAWARE~~  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO-HEREBY CERTIFY THAT MARGARET M. CURRY

personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7th day of AUGUST, 1995.

NOTARIAL SEAL  
MARGARET S. KOETZLE, Notary Public  
Birmingham Twp., Montgomery Co.  
Commission Expires April 13, 1996

Margaret S. Koetzle  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

95646300

ANTHONY J. LOVE

CONFIDENTIAL CORPORATION

FROM

RELEASE DEED