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State of ILLINOIS
County of COOK

Pool Number: 00008486CD
Loan Number: 682000001657305

After Recording Mail to:
Youngblood & Owens LC
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley

09/22/95

0004 MCH 10:26
RECORDIN N 25.00
POSTAGES N 0.50
95647495 H

09/22/95

0004 MCH 10:26

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

Assignment of Real Estate Mortgage


For Value Received, America's Mortgage Servicing, Inc. (previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988), a corporation organized under the laws of Florida, whose address is 660 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage, dated DECEMBER 16, 1975, executed by GROVER HOLLIS AND MIRIAM HOLLIS to JAMES D. HAGGERTY & CO, and recorded as Document #23329250 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 6832 MARSHFIELD, CHICAGO IL, referable to PTN # 20-19-414-020, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

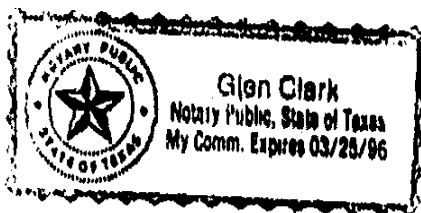
America's Mortgage Servicing, Inc.

By:


Eldon L. Youngblood,
Vice President

State of Texas 5
County of Dallas 5

The foregoing instrument was acknowledged before me this May 24, 1995, by Eldon L. Youngblood, Vice President of America's Mortgage Servicing, Inc., a corporation, on behalf of the said corporation.




Notary Public

95647495

2550

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EXHIBIT A

LOT 14 IN BLOCK 11 IN E. D. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH HALF OF BLOCK 16 IN BEA'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

682000001657305 - Pool 000018600

IL - COOK

GROVER HOLLIS AND MIRIAM HOLLIS

STD-X491-1088

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