

Release of Mortgage

95647669

LOAN #: 0772798
PIF DATE: 08/10/95
PIN# 14-17-411-001-0000
DOC #: 88405747

DEPT-01 RECORDING 023.00
T#0012 TRAN 6599 09/25/95 10:49:00
#1703 CG *-95-647669
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, RESIDENTIAL FUNDING CORP. a corporation organized and existing under the laws of the , certifies that a real estate mortgage now owned by it, dated SEPTEMBER 1, 1988 made by, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, U/T/A DATED 8/22/88, A/K/A TRUST #106242-03 as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 88405747 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

THAT PART OF LOT 3 IN SCALE'S AND MITCHELL'S SUBDIVISION OF LOT 4 AND THE NORTH 80 FEET OF LOT 5 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 3; THENCE EAST ON THE SOUTH LINE OF SAID LOT 3 104.25 FEET, THENCE NORTH ON A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID LOT 141.34 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT, THENCE WEST ON THE NORTH LINE OF SAID LOT 141.34 FEET TO THE NORTH WEST CORNER OF SAID LOT, THENCE SOUTHERLY ON THE WESTERLY LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 839 WEST HUTCHINSON, CHICAGO, ILLINOIS 60613

Bank of America NT&SA, as successor by merger to Security Pacific National Bank, as Trustee, Residential Funding Corporation as Attorney-in-Fact

Date: August 15, 1995

By: J. Olson
J OLSON, ASSISTANT SECRETARY

State of ~~MINNESOTA~~ MINNESOTA
County of ~~EDMUND~~ HENNEPIN

On August 15, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in ~~Edmund~~ Hennepin County, ~~Minnesota~~ by of ~~RESIDENTIAL FUNDING CORPORATION~~, on behalf of the corporation.

B. NOLAN
Notary Public - Minnesota
My Commission Expires 1/31/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

BOX 333-CTI

95647669

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

SEARCHED
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INDEXED
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MAIL TO:
JEROME MEYER
839 W. HUTCHINSON ST.
CHICAGO, IL 60613