PREPARED BY AND AFTER RECURDING MAIL TO:

GREAT WESTERN BANK P.C. BOX 82386

Los Angeles, CA BOODS-2

10453057 1558/83

95647953

DEPT-01 RECORDING

\$25.00

T#0012 TRAN 6605 09/25/95 12:53:00

12013 1 CG #-95-647953

COUR COUNTY RECORDER

- Space above this line for recorder's use --

Assignment of Mortgage

Loan No.: 1-707710-0

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91524

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL BAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigned elizef Assignor's right, title and interest in and to that certain Mortgage, given by

CHARLES S LEAR, ROBYN J LEAR

95647952

dated 09/19/95, and recorded simultaneously herewith in the Recorder's Ciffice of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

as per legal description attached hereto and made a part 🔾 HEREOF KNOWN AS SCHEDULE 'A'.

1578 N ST MARKS PLACE, PALATINE, IL 60067 PIN/TAX ID#: 02-10-228-072-0000

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to bacome due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

BOX 333-CTI 25 2

95647953

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of September, 1995 in the capacity atated herein.

> GREAT WESTERN HORTGAGE CORPORATION, A Delaware Corporation

> > lim Junta

STATE OF ILLINOIS County of

Stopper Coop Could by Could be seen to be se The foregoing instrument was acknowledged before me this 19th day of September, 1995 , ASST. SECRETARY GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

, by

on behalf of the corporation.

新的人家的情報

(Serial number, if any)

(Title or renk!

95647953

GREAT WESTERN GW

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-707710 0

SCHEDULE "A"

PARCEL 1:

LOT 12F IN PLAT OF SUBDIVISION HILLINGTON PARK, PALATINE, ILLINOIS, BEING A SUBDIVISION IN THE NORTHEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED PLAT OF AFORESAID SUBDIVISION RECORDED MARCH 15, 1994 AS LOCUMENT 94238072, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786610 AND AS SHOWN IN THE PLAT OF AFORESAID SUBDIVISION RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786610 AND AS AMENDED MARCH 16, 1994 AS DOCUMENT 94238072 OVER LOTS 14, 15, 16 AND OUTLOT 17 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST ACRESMENT DATED JULY 14, 1993 AND KNOWN AS TRUST NUMBER 118106 TO CHARLES S. LEAR AND ROBYN J. LEAR, HIS WIFE DATED - AND RECORDED - AS DOCUMENT - IN COOK COUNTY, ILLI 1015

Aroperty or Cook County Clerk's Office