

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

SEE ATTACHED LEGAL,
property address
and 1st 2nd.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

0001
RECORDING 23.00
MAIL 0.50
95647014 #
SUBTOTAL 23.50
CHECK 268968-3.50

AS
3
Assignment of Mortgage/Deed of Trust/
Deed to Secure Debt
POOL LOAN
09/20/95
0027 HCH
14:11

For value received, Norwest Mortgage, Inc., a Minnesota Corporation, 406 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings Bank, an Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by Jesus Rojas, Maria C. Rojas, his wife and Rene' Rojas, a bachelor

and bearing date the 21 day of November A. D., 19 88
and recorded in the office of the Recorder of COOK County,
State of Illinois In Book
at Page as Document No. 88637816 on the
22 day of November A. D., 19 88.

Signed this 30th day of June A. D., 1995
Norwest Mortgage, Inc.

95647014



By Margaret Holter
Margaret Holter
Vice President

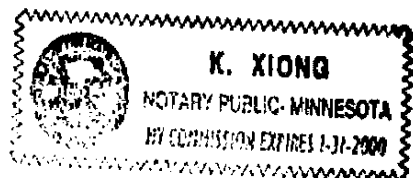
State of Minnesota)
)ss
County of Hennepin)

On this 30th day of June A. D., 1995, before me a Notary Public, personally appeared Margaret Holter, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public

Prepared by: Tamela Gast
Norwest Bank Minnesota
1016 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



23.50
ret

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Property of Cook County Clerk's Office

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pool # 268466

loan # 36382

SMO-10-13-425-018

Property of Cook County Clerk's Office

LOT 38 IN N.P. AND W.S. WILLIAMS'S SUBDIVISION OF BLOCK 3 IN CHASE AND PITNER'S ADDITION TO EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 10-13-425-018
Also known as 1317 DODGE AVENUE, EVANSTON

95647014

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