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State of ILLINOIS
County of COOK

Pool Number: 00208332CD
Loan Number: 682000003588441

After Recording Mail to:
Youngblood & Owens LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley

09/20/95

0008 MCH	14:42
RECORDIN *	25.00
POSTAGES *	0.50
95647109 W	
0008 MCH	14:42

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

09/20/95

Assignment of Real Estate Mortgage

For Value Received, A Mortgage Company (originally incorporated as Century Mortgage Company, Incorporated ("CMC") on September 1, 1975; CMC changed its name to Century Mortgage Company, Inc. on October 21, 1980; Century Mortgage Company, Inc. changed its name to America's Mortgage Company on September 13, 1988; and America's Mortgage Company changed its name to A Mortgage Company on or about May 28, 1991), a corporation organized under the laws of Maryland, whose address is 660 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1987, executed by JULIUS C. TOMLIN AND NOVELLA TOMLIN to JAMES F. NESSINGER & CO., INC. and recorded as Document #97115080 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 8311 S SAGINAW AVE, CHICAGO IL, referable to MTN # 21-31-305-002, and more fully described as follows:

LOT 43 (EXCEPT SOUTH 12 1/2 FEET THEREOF) AND ALL OF LOT 44 IN BLOCK 35 IN HILL'S ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

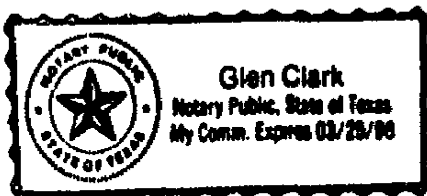
A Mortgage Company

By: 

Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this May 25, 1995, by Eldon L. Youngblood, Vice President of A Mortgage Company, a corporation, on behalf of the said corporation.




Notary Public 95647109

25-30
MA

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST member is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

21 - 30 - 305 - 002 - [] [] []

NAME

T O M L I N [] [] [] [] [] [] [] [] [] [] [] []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

5 2 8 0 C O R P O R A T E D R I V E [] []

CITY

F R E D E R I C K [] []

STATE:

M D

ZIP:

2 1 7 0 1 - [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

8 3 1 1 S S A G I N A W A V E [] [] [] []

CITY

C H I C A G O [] [] [] []

STATE:

I L

ZIP:

[] [] [] [] - [] [] [] []

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