

Know all Men by these Presents, that the

95647330

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 16560 S. WINCHESTER, MARKHAM IL. 60426

LOT 17 AND THE N 25' OF THE NO. 1/2 VAC. 166TH ST. LYING S OF LOT 17 IN BLK 1 IN C.P.M. A SUB. OF LOT 2 (EX. THE N. 15.61' THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBD. OF THE S 1/2 OF THE SE 1/4 OF SEC. 19, T. 36 N. R. 14 E OF THE 3RD P.M. ALSO THAT PART OF THE SW 1/4 OF THE SW 1/4 OF SEC. 20, T. 36 N. R. 14 E OF THE 3RD P.M. LYING W AND NW OF RIGHT OF WAY OF ILL. CENTRAL RR IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE

PIN# 29-19-416-071-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

WILLIW ROSBOROUGH AND JUDIS ROSBOROUGH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of MAY, A.D. 1964, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page, as Document No. 19 132 699, and a certain Assignment of Rents bearing date the 18TH day of MAY, A.D. 1964, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page, as Document No. 19 132 700

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12TH day of DECEMBER, 19 94.

ST PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: [Signature] Assistant Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of DECEMBER, A.D. 1994

This instrument was prepared by

S. COOPER ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

[Signature] Notary Public OFFICIAL SEAL Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 2/28/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27/20

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

95647330

##0001##	
RECORDING	27.00
POSTAGES	0.50
95647330	
SUBTOTAL	27.50
TOTAL	27.50
CASH	30.50
CHANGE	3.00

09/22/95

2 PURC CTR
0001 MCN 8:55

95647330



Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
 formerly known as
 St. Paul Federal Savings
 and Loan Association of Chicago
 9706 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-103085-2

Name MILLIE ANN ROSBOROUGH

Address 16560 S. MANCHESTER

MARKHAM, IL 60425

Loan Repaid 11/23/94

Property of Cook County Clerk's Office