

UNOFFICIAL COPY

Prepared By:

JOANN C. MORSE
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

04-30-203-008

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

216

Box 260

95648514

DEPT-01 RECORDING \$23.00
T0001 TRAN 9846 09/25/95 13:38:00
3161 J M *-95-648514
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3865755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS 3551 HAMLIN ROAD AUBURN HILLS, MICHIGAN 48326-7437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 1995 executed by L. KEITH LEE AND JOAN M. LEE, HUSBAND AND WIFE

to J M MORTGAGE SERVICES, INC. ATTORNEYS' TITLE GUARANTEE FUND, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

95648513

and recorded in Book/Volume No.

No. COOK hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

Commonly known as 3510 MERLE ~~LANE~~ NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

J M MORTGAGE SERVICES, INC.

On MAY 9, 1995 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joann C. Morse
known to me to be the President
and James H. Morse

known to me to be Sec'y/Treasurer
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ Cook County,

By: Joann C. Morse
Its: President

By:
Its:

Witness: James H. Morse

OFFICIAL SEAL
PAULA LATO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-19-97

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

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DPS 049

04-30-203-008

Property of Cook County Clerk's Office

LOT 8 IN BLOCK 1 IN ~~PLEASANT~~ TREE GARDEN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE (EXCEPT THEREFROM THE NORTH 120 FEET THEREOF EXCEPT THEREFROM THE WEST 360.10 FEET OF THE NORTH 823.60 FEET) IN COOK COUNTY, ILLINOIS.

PLEASANT
RIDER - LEGAL DESCRIPTION

9364851A