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RELEASE OF MORTGAGE

DEPT-01 RECORDING \$27.00
 T#0012 TRAN 6606 09/25/95 13:02:00
 #2063 + CG *-95-648003
 COOK COUNTY RECORDER

27/9/95

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto ALVAREZ COLD STORAGE, INC., an Illinois corporation, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage, Personal Property, Security Agreement and Assignment of Leases and Rentals dated as of December 22, 1992 and recorded in the office of the Recorder of Cook County, Illinois on December 23, 1992 as Document No. 92966834, in and to the premises situated in Cook County, Illinois described on Exhibit "A" attached hereto and hereby made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its _____ Vice President and its corporate seal to be hereto affixed, attested by its Counsel, this 27th day of September, 1995.

THE FIRST NATIONAL BANK OF CHICAGO

ATTEST:

Joseph G. Gwin
 Title: Counsel

By: Dennis Salotta
 Title: Vice President

STATE OF ILLINOIS)
)SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dennis Salotta, _____ Vice President of The First National Bank of Chicago, and Joseph G. Gwin, Counsel of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ Vice President and Counsel,

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COOK COUNTY CLERK

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County of Cleburne

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EXHIBIT A

Parcel 1:

That part of a tract of land consisting of parts of Lots 5, 6 and 7 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East Line of the Chicago and Illinois Western Railroad right of way, said point being 28.49 feet South of the East and West Center Line of said Section 34; thence South along the East Line of said right of way, said line being 256.43 feet East of and parallel to the West Line of the South East 1/4 of the North West 1/4 of said Section 34, for a distance of 400.0 feet; thence East parallel to said East and West Center Line of Section 34; for a distance of 924.06 feet to a line 144.00 feet West of and parallel to the North and South Center Line of said Section 34; thence North, along said line 144.00 feet West of and parallel to the North and South Center Line of Section 34, for a distance of 301.77 feet; thence West, along a line forming an interior angle of 89 degrees 56 minutes 00 seconds with the last described course, for a distance of 273.10 feet; thence North to a point on a line 28.49 feet South of and parallel to said East West Center Line of Section 34, said point being 417.25 feet West of said North and South Center Line of Section 34, as measured along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34; thence West, along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34, for a distance of 630.62 feet to the point of beginning, in Cook County, Illinois

EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, SAID POINT BEING 28.49 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY, SAID LINE BEING 256.43 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, FOR A DISTANCE OF 400.00 FEET; THENCE EAST, PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 34, FOR A DISTANCE OF 924.06 FEET TO A POINT ON A LINE 144.00 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34, SAID POINT HEREINAFTER REFERRED TO AS THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND DESCRIBED HEREON; THENCE NORTH ALONG SAID LINE 144.0 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 34, FOR A DISTANCE OF 201.77 FEET; THENCE WEST, ALONG A LINE FORMING AN INTERIOR ANGLE OF 89 DEGREES 56 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 243.10 FEET TO THE EAST LINE OF AN EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NO. 20053110; THENCE SOUTH ON SAID EAST LINE OF SAID EASEMENT FOR A DISTANCE OF 201.72 FEET TO A POINT ON THE AFORESAID LINE, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ON SAID PARALLEL LINE, FOR A DISTANCE OF 242.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A
(continued)

Parcel 2:

That part of Lot 6 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 north, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the Center of Section 34, aforesaid; thence West, along the East and West Center Line of said Section 34, 1,067.92 feet, to the East Line of the Chicago and Illinois Western Railroad right of way; thence South, along said East Line 428.49 feet, to the point of beginning; thence continuing South, along the last described course, 47.50 feet; thence Northeasterly 50 feet to a point in a line 428.49 feet South of and parallel to said East and West Center Line of Section 34, said point being 15 feet East of the point of beginning; thence West 15 feet, to the point of beginning, in Cook County, Illinois.

Parcel 3:

Easement for Ingress and Egress for the benefit of Parcel 1 and Parcel 2 aforesaid as created by grant from First American Realty Company, a corporation of Delaware, dated January 26, 1967 and recorded January 30, 1967 as Document 20053110, in Cook County, Illinois.

Property Address:
3534 South Kostner Avenue
Chicago, Illinois

P.I.N.: 16-34-302-014
16-34-302-030
16-34-302-031

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