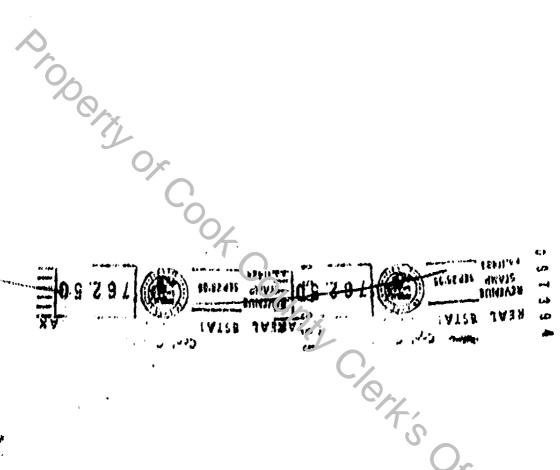
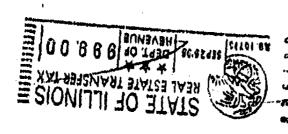
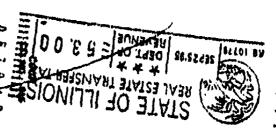
( , ' UNOFF	FICIAL COPY
STATE OF ILLINOIS )	95648008
) 85.	
COUNTY OF COOK )	
WARRANTY DEED	
100	. DEPT-01 RECORDING
The Grantor, Alvaroz Cold	, 140012 TRAN 6606 09/25/95 1346
Storage Inc., of the Chicago, Cook County, Illinois, for and in	・ 12068 1 C G ・4 学問一合金編 ・ COOK COUNTY RECORDER
County, Illinois, for and in consideration of Ten (\$10.00) Dollars	the County County of the Count
and other valuable consideration, in	
hand paid, conveys and warrants to	218
LaGrou Cold Storage Partnership,	
an Illinois general partnership, of	
	ing described real estate situated in Cook County, Illinois,
to wit:	
	6.10.1a . A .
See legal description a tached as fit	Chibit A;
subject to title exceptions set for in Exhibi	t B uttuched herato
subject to the exceptions sor to the manner	t to audience hereion
Permanent Real Estate Index Number: U	6-34-302-014-0000 and 16-34-302-031-0000 (both including
other property) and 16-34-302-030-0000	0/
Commonly known as: 3534 South Kostner	Avenue, Chicago, Illinois 60632.
DATED THIS 22nd day of September, 19	95. Alvaroz Cold Storage, Inc.
)	
N	Title: 100 Carpeta 2
·	11116:
I, the undersigned, a notary public	in and for Cook County Illinois, do hereby certify that
Louis D. ALVAREZ, person	nally known to me to be the same person whose name is
subscribed above, appeared before me this	dny in person, and acknowledged that he signed, sealed and
delivered the said instrument as his free ar	id voluntury par for the uses and purposes therein set forth.
Signal and Sugar to bother me the day	FFICIAL SEAL
signed and sworn to helpre me this day,	cubic State of Illinois
Signed and Sworn to before me this day, Note My Company Public	Commission Expires 12/20/98
Notary Public	No. of the Contract of the Con
	in the state of th
This instrument was prepared by Kenneth	A. Michaels Jr., Gesas, Pilati & Gusas, Ltd., 53 West Jackson
Boulevard, Suite 528, Chicago, Illinois, 60	604 (312) 726-3100.
Mail to:	Send Subsequent Tax Bills to:
LaGrou Cold Storage Partnership	LaGrou Cold Storage Partnership
3514 S. Kostner Ave.	3514 S. Kostner Ave. Chicago, IL 60632
Chicago, 1L 60632	
and the second of the second o	DUA 333-CII
· ·	BOX 333-CTI



95648008







PARCEL 1: '

THAT PART OF A TRACT OF LAND CONSISTING OF PARTS OF LOTS 5, 6 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, SAID POINT BEING 28.49 FRET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY, SAID LINE BEING 256.43 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, FOR A DISTANCE OF 400 FEET; THENCE EAST PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 34; FOR A DISTANCE OF 924.06 FEET TO A LINE 144 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34; THENCE NORTH, ALONG SAID LINE 144 FEET WEST OF AND PRANILEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 34, FOR A DISTANCE OF 201.77 FEET: THENCE WEST, ALONG A LINE FORMING AN INTERIOR ANGLE OF 89 DEGREES 56 MINUTES OF SECONDS WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 273.10 FEET; THENCE MORTH TO A POINT ON A LINE 28.49 FEET SOUTH OF AND PARALLEL TO SAID EAST WEST CENTER LINE OF SECTION 34, SAID POINT BEING 417.25 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 34, AS MEASURED ALONG SAID LINE 28.49 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 34; THENCE WEST, ALONG SAID LINE 28 49 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 34, FOR A DISTANCE OF 650.68 FEET TO THE POINT OF BRGINNING,

(EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 IN COUNTY CLERK'S LIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, E)ST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, SAID POINT BEING 28.49 FEET SOUTH OF THE BAST AND WEST CENTER LINE OF SAID SECTION 34, THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY, SAID LINE BEING 256.43 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, FOR A DISTANCE OF 00.00 FEET; THENCE EAST, PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 34, FOR A DISTANCE OF 924.06 FRET TO A POINT ON A LINE 144.00 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34, SAID POINT HEREINAFIER REFERRED TO AS THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND DESCRIBED HELEON; THENCE NORTH ALONG SAID LINE 144.00 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 34, FOR A DISTANCE OF 201.77 FRET; THENCE WEST ALONG A LINE FORMING AN INTERIOR ANGLE OF 89 DEGREES, 56 MINUTES OF SECONDS WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 243.10 FEET TO THE EAST LINE OF AN MASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NO. 20053110; THENCE SOUTH ON SAID RAST LINE OF SAID BASKMENT FOR A I DISTANCE OF 201.72 FRET TO A POINT ON THE AFORESAID LINE, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 34; THENCE HAST ON SAID PARALLEL LINE, FOR A DISTANCE OF 242.95 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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#### PARCEL 2:

THAT PART OF LOT 6 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 34, AFORESAID; THENCE WEST, ALONG THE EAST AND WEST CENTER GIVE OF SAID SECTION 34, 1,067.92 FRET, TO THE EAST LINE OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY; THENCE SOUTH, ALONG SAID EAST LINE 428.49 FRET, TO THE P(INT OF BEGINNING; THENCE CONTINDING SOUTH, ALONG THE LAST DESCRIBED COURSE, 47.50 FELT) THENCE NORTHEASTERLY 50 FEET TO A POINT IN A LINE 428.49 FRET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 34, SAID POINT BEING 15 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST, 15 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年,1960年

EASEMENT FOR INGRESS AND EGRESS FOR THE VENIFIT OF PARCEL 1 AND PARCEL 2 AFORESAID, AS CREATED BY GRANT FROM FIRST AMERICAN MEALTY COMPANY, A CORPORATION OF DELAWARE, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT 20053110, IN COCK COUNTY, ILLINOIS.

C/0/4's

Probery of Cook County Clark's Office

ľ	UNOFFICIAL COPY  TE OF ILLINOIS  S. SS.		
CO	UNTY OF COOK		
	Donneth A. Michaels Jr., being duly sworn on eath, states that		
HE resides at 3519 Highland Dr. Tuland Lake II . That the			
atta	ched deed is not in violation of 765 ILCS 205/1 for one of the following reasons:		
l,	Said Act is not applicable as the granters own no adjoining property to the premises described in said deed;		
	- OR -		
	the conveyance falls in ane of the following exemptions as shown by Amended Act which became effective July 17, 1959.		
2.	The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or ensements of access.		
3.	The divisions of lots or blocks of less then one acro in any recorded subdivision which does not involve any new streets or ensements of access.		
4,	The sule or exchange of parcels of land between expers of adjoining and contiguous land.		
5.	The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easoment of ac ess.		
6.	The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.		
7.	The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land impressed with a public use.		
8.	Conveyances made to correct descriptions in prior conveyances.		
9,	The sale or exchange of purcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easoments of access.		
	CLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.		
MA nill	ant farther states that Mr. makes this affidavit for the purpose of inducing the Recorder of Decks of Cook County, ols, to accept the attached deed for recording.		
	Jon G. Pousbank		
sui	BSCRIBED and SWORN to before me		
this	22 NO day of Sept 19 95.		
-	are or "OFFICIAL SEAL"		
	Notary Public  Notary Public, State of Illinois  Aty Commission Expires 12/20/98		
e160 m.	ATAP		
- API	nur		

Property of Cook County Clerk's Office

## UNOFFICATION

### CHANGE OF INFORMATION FORM

¥		
SCANABLE DOCUMENT - READ THE FOLLOWING RULES		
Changes must be kept in the space limitations shown     DO NOT use punctuation	3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and address.	
SPEC	CIAL NOTE:	
L'you do not have enough room for you	h the NAME, leave one space between the name and number ar full name, just your last name will be adequate AUST BE INCLUDED ON EVERY FORM	
O <sub>x</sub> PI	V:	
16-31-30	2-030-0000	
NAME LAGROUCO	OSTORAGE	
MAILING	ADDRESS:	
STREET NUMBER STREET N	TNE REPORT OF UNIT	
CITY	U 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
STATE: ZIP:	672-1190	
	Y ADDRESS:  NAME = APT or UNIT  T NER	
CITY		

STATE:

ZIP:

addresses

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## UNQFAIR PROPERTY

# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT -	READ THE FOLLOWING RULES
Changes must be kept in the space limitations shown     DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY     Allow only one space between names, numbers and address
SPE	CIAL NOTE:
if you do not have enough room for you	th the NAME, leave one space between the name and number our full name, just your last mame will be adequate MUST BE INCLUDED ON EVERY FORM
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16-361-30	2-03/-0000
NAME	
L168134 6604	OSTURAGE
	ADDRESS: NAME - APT or UNIT
35145 KOS	T N E ZE
بالميسيدات المساحدة والمحاجبين	(F) (F)
STATE: ZIP:	632-
PROPERT STREET NUMBER STREET	Y ADDRESS: NAME = APT or UNIT
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## UNOFFFCONSTRAIN

# HANGE OF INFORMATION FORM

	OMMINION I OM
SCANABLE DOCUMENT -	READ THE FOLLOWING RULES
1. Changes must be kept in the space limitations shown	3. Print in CAPITAL LETTERS with BLACK PEN ONLY
2. DO NOT use punctuation	4. Allow only one space between names, numbers and addresses
SPE	CIAL NOTE:
	th the NAME, leave one space between the name and number
	our full name, just your last name will be adequate
/ roperty index numbers (PIN #) )	MUST BE INCLUDED ON EVERY FORM
PI	N:
76-34-30	2-014-0000
NAME	Land Carlindford Lindsonhundian
LAGROUCOL	DSTURAGE
MAILING	ADDRESS:
STREET NUMBER STREET	NAME = APT or UNIT
3514 5 KOS	TNEG
CITY	<del></del>
Chick	60
STATE: ZIP:	4
7.1	632-1190
PROPERT	Y ADDRESS:
	NAME - APT or UNIT
35345. kos	7 NER
CITY	
CHICA	<u> </u>
STATE: ZIP:	<b>8</b>

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