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When Recorded, THE PROPERTY
Mail To: REFERENCED BELOW

DEPT-01 RECORDING \$23.00
T20014 TRAN 7682 09/25/95 15:06:00
#0325 + JW *-95-649412
COOK COUNTY RECORDER

Loan No.: 0000090208849/ROLLINGS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SHARON L. ROLLINGS, AN UNMARRIED WOMAN
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 1410 HINMAN #2
EVANSTON IL 60201
Date Recorded: 07/26/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/20/93 Book:
Loan Amount: 75,700 Page:
Document#: 93-587022
PIN No.:

Previously Assigned: N/A
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, ILLINOIS
PIN # 11-18-414-022-1026
SEE ATTACHED LEGAL DESCRIPTION

PAID IN FULL 04/25/95

Dated: MAY 11, 1995
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Anne Claiborne
Anne C. Claiborne
Assistant Vice President

Attest: Ann Pfeiffer

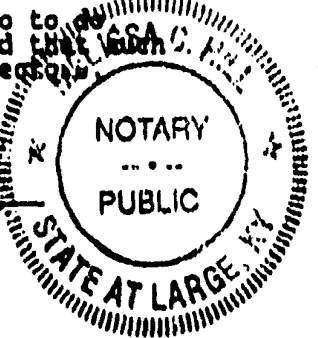
STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

On this MAY 11, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that the Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.
Melissa C. Hill
Notary Public, State at Large
My Commission Expires Apr. 29, 1996

Melissa C. Hill



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009020849

UNIT NUMBER 1410-2 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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