

UNOFFICIAL COPY

95649541

.R DEPT-01 RECORDING \$23.50
 . T#0014 TRAN 7700 09/26/95 08:58:00
 . #0405 # JW *-95-649541
 . COOK COUNTY RECORDER
 . DEPT-01 RECORDING \$23.50
 . T#0014 TRAN 7700 09/26/95 08:58:00
 . #0405 # JW *-95-649541
 . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to LASALLE TALKMAN BANK, FSB

all its rights, title and interest in a certain mortgage executed by PAUL C. MCCREADIE AND NANCY R. MCCREADIE, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95649541 signed AUGUST 30 1995

95649540

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

Prepared by

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 300
 Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 30TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
 MARY R. YACKO
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Mary Yacko

LOT 13 AND THE EAST 15 FEET OF LOT 14 TOGETHER WITH THE 6 FOOT VACATED ALLEY LYING NORTH AND ADJOINING SAID LAND, ALL IN BLOCK 1 IN MECHANIC'S ADDITION TO DES PLAINES, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 09-17-207-070

JAB 54438077C

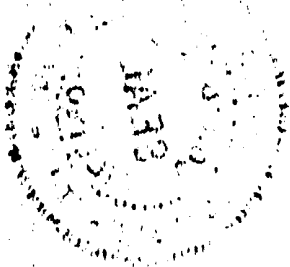
C/O A PERSON OF INTEREST

95649541

23529

UNOFFICIAL COPY

Property of Cook County Clerk's Office



9561954
11/17/20

