

UNOFFICIAL COPY

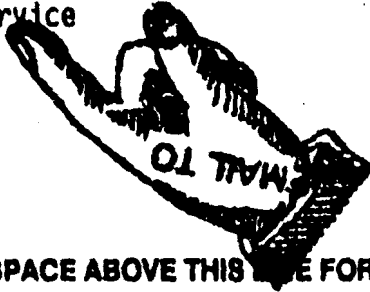
✓ 51433285B

Prepared by

95649663

When Recorded Mail To:

Beverly Bank Loan Service
Center
417 S. Water Street
Wilmington, IL 60481



DEPT-01 RECORDING \$23.50
T#0014 TRAN 7700 09/26/95 09:33:00
#0538 # JW #-95-649663
COOK COUNTY RECORDER

LN# 5001-3269

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First State Bank of Maple Park

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated September 21, 1995, executed by
TAHSEEN A. ABDULMOHSEN and SHAHRAZAD AL-BAHRANI, Husband and Wife

95649662

to First National Bank of Wilmington

, and whose address is 417 South

Water Street, Wilmington, IL 60481

recorded on _____, and recorded in Book/Volume No.

page(s) **SEP 26 1995**, as Document No.

COOK

County Records, State of

Illinois

on real estate legally described as follows:

THE SOUTH 1/2 OF LOT 22 IN FIRST ADDITION TO MEADOWLANDS SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. *51433285B 3 of 3 all*

P.I.N. # 09-15-108-049, VOLUME 88.

95649663

2350

SAS - A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

PREPARED BY: Gloria Supinski,
First National Bank of Wilmington,
417 South Water Street
Wilmington, IL 60481

PREPARED BY:

Notary Name: _____
Notary Public for the state of
My commission expires: _____

(Official Seal)

"OFFICIAL SEAL"
DIANE L. KATAVICH
Notary Public, State of Illinois
My Commission Expires 8/26/98

STATE OF Illinois County as: Will
On September 21, 1995 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared Shella Allen and Maureen Brown
personally known, who, being duly sworn by me, did say that he/she/they is/are the
Vice President and Senior Loan Assistant
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf
of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the true act and deed of said corporation.

RECORDED TO RECORD 1-2-96

Witness: _____

Witness: _____

Maureen Brown, Senior Loan Assistant

Shella Allen, Vice President

First National Bank of Wilmington

DATED: September 21, 1995

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and
2 of this Assignment of Mortgage.

LN# 5001-3269

9-19-95
95093