

# UNOFFICIAL COPY

Prepared by:

WINDSOR MORTGAGE, INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

95649697

and When Recorded:

WINDSOR MORTGAGE INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9860 09/26/95 08:57:00  
#3317 JM \*-95-649697  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

LOAN NO.: J18J819

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION  
800 LASALLE AVENUE SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1995  
executed by HERITAGE TRUST COMPANY, SUCCESSOR TO ALSIP BANK AS TRUSTEE UNDER  
\*AGREEMENT DATED OCTOBER 2, 1975 AND KNOWN AS TRUST NUMBER 1-0295

to WINDSOR MORTGAGE INC.

\*TRUST

95649696

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

page(s)

No. ~~COOK~~  
hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 7732 GOLF DRIVE, PALOS HEIGHTS, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE, INC.

On AUGUST 25, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARTHA E. TONJUK,  
known to me to be the ASSISTANT VICE PRESIDENT  
and JUDITH E. ESPINOZA

known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
COOK County,

My Commission Expires 2-4-98

Martha E. Tonjuk  
By: MARTHA E. TONJUK  
Its: ASSISTANT VICE PRESIDENT

Judith E. Espinoza  
By: JUDITH E. ESPINOZA  
Its: ASSISTANT SECRETARY

Witness:  
"OFFICIAL SEAL"  
SIMONE L. UEHLIN-MED  
Notary Public, State of Illinois  
My Commission Expires 2-4-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

95649697

PARCEL 1: UNIT 7732 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23771002, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23684698 AS SUPPLEMENTED, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION