

UNOFFICIAL COPY

111 EAST WOODFIELD DRIVE #900
SOUTH UNION, IL 60173

Prepared by
and Who Recorded Mail To

J. I. WISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

S/435077

95649769

DEPT-01 RECORDING 23.50
T30001 TRAN 9850 09/26/95 09:23:00
53395 JPI 95-649769
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J. I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

230

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1995
executed by PUSHPA JOSEPH AND IDICULLA JOSEPH, ~~HUSBAND AND WIFE AND HUSBAND~~

to FIRST UNITED MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 195 BOTHWELL STREET-#111,
PALATINE, ILLINOIS 60067
and recorded in COOK
State of ILLINOIS

County Records.

described hereinafter as follows:
(See Reverse for Legal Description)

95649769

Commonly known as
9670 LOIS DRIVE -UNIT C, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: JULY 20, 1995

On JULY 20, 1995 before _____
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared *Masih*
Siddiqui
known to me to be the *president*
and

By: _____
Its: _____

By: _____
Its: _____

Witness: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

OFFICIAL SEAL
CINDY G. JUSKUG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-21-98

Notary Public *Cindy Jusku*
My Commission Expires *8/21/98*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK COUNTY CLERK'S OFFICE
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RIDER - LEGAL DESCRIPTION

UNIT 73 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, IN THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-11-309-028-1073

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DPS 049