

UNOFFICIAL COPY

95649957

PREPARED BY:  
Daniel J. Searb  
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 220  
Naperville, Il. 60540  
AND WHEN RECORDED MAIL TO

NAME Reserve Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 22  
CITY &  
STATE Naperville, Il. 60540

Loan # 0911633

DEPT-01 RECORDING 023.50  
T#0014 TRAN 7700 09/26/95 09:36:00  
#0557 JW \*-95-649957  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to National City Mortgage Co., 3232 Newmark Drive, Miamisburg, Ohio 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 25th, 1995 executed by PAULA A. CAMARA, A Single Woman

to Reserve Mortgage Corporation  
a corporation organized under the laws of IL and whose principal place of business is

24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540

and recorded in Liber Page(s) COOK County Records.

State of IL described hereinafter as follows:

UNIT 509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENILWORTH TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22240167, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ITEM # 16-07-115-047-1063

WARD #

ALSO KNOWN AS: 221 N. KENILWORTH #509, OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SAS 51436250

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SAS - A DIVISION OF INTERESTUNITY

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11/14/2011

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STATE OF IL  
COUNTY OF COOK

On August 25, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

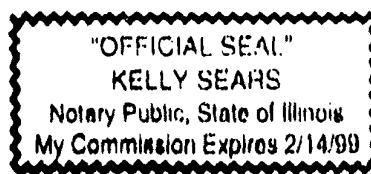
Notary Public *Kelly Sears*  
County, *DuPage*  
My Commission Expires *2/14/99*

*[Signature]*  
By: Daniel J. Sears  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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