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PREPARED BY: OLIVIA NOCON RAVENSWOOD MORTS

95649191

3139 N. LINCOL CHICAGO, ILLINOI AND WHEN MECONS D/MAIL TO RAVENSWOOD MORTOTO CORP.

3139 N. LINCOLN AV ENUE. #210 CHICAGO, ILLINOIS 60657

LOAN NO. 950023640

DEPT-01 RECORDING

- T#6009 TRAN 9323 09/25/95 15:33:00
 - 47911 4 AH W-95-649191
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS ENK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL R. DAVIS, MARRIED

and dated 8/29/95

NOTARY PUBLIC My Commission Expire

DOC PREP, INC. 10/84

RAVENSWYOD MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 3139 M. LINCOLN AVENUE, #210, CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No.

page(s)

, as Document No.

County Records, State of INLINOIS COOK

described hereinafter as follows:

LOT 9 IN BLOCK 2 IN RESUBDIVISION OF ROSE AND SAWYER'S SUBDIVISION OF BLOCK 12, (EXCEPT LOT 1) IN KESINGTON IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ILLINOIS		
	95649190	
	TÍS	
ALSO KNOWN AS: 11567 S. STATE STREET, CHICAGO TOGETHER with the note or notes therein described or referrinterest and all rights accrued or to accrue under said Real!		
STATE OF ILLINOIS	RAVENSHOOD MORTGAGE CURE.	
COUNTY OF COOK On August 29th, 1995 before me,	BY: OLIVIA S. NOCON	
the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that OLIVIA S. NOCON	its: V.P OPERATIONS	
appeared to me personally known, who, being fully sworn by me, did say that he/she is the	Bv:	
V.P OPERATIONS	its:	
of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board	Witness:	
of Directors and that he/she acknowledges said instrument to the free act and deed of said corporation. NOTARY PUBLIC OUNTERNA	CIAL SEAL"	

UNOFFICIAL COPY

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