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## RELEASE OF MORTGAGE

Loan No. 626459-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto IGNATIUS J. KURZAWSKI and LILLIAN F. KURZAWSKI,

his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of COOK County, Illinois, as Document No20989236 to the premises therein de-

scribed to-wit:

Lot 3 in Blk 9 in Arthur T McIntosh's 62rd Street Add, being a sub of the Wigof the SE% of SEC 15, T 38 N, R 13, E of the 3rd P.M., in COOK CO., ILL.

DEPT-01 RECORDING

T40012 TRAN 6620 09/26/95 11:22:00

#2226 # CG #-95-COOK COUNTY RECORDER -650593

Property Address: S Keeler Ave, Chicago, IL 60629 Permanent Index Number: 19-13-418-023-0000

STAINGS AND TOMPS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1991 day of MARCH

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Off

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose na nes are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman I ome Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL MARY MURPHY Notary Public, State of Illinois My Commission Expires 3/16/92

THIS INSTRUMENT WAS PREPARED BY:

Mairy Murphy TALMAN HOISE MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Lillian Kurzawski

6106 S Keeler Ave

Chicago, IL 60629

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FOR THE PROTECTION OF THE 333-CTI OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

3. M.