

# UNOFFICIAL COPY

95650797

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.  
901 SOUTH MEYERS ROAD, SUITE 300  
WILMINGTON, ILL 60181

LOAN # 7708173  
CASE #

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 6624 09/26/95 12:31:00  
. #2439 # CG \*-95-650797  
. COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

PULLMAN BANK OF COMMERCE AND INDUSTRY does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 19th day of September, 19 95 made by RICHARD W. HOEMANN, DIVORCED, NOT REMARRIED

TO PULLMAN BANK OF COMMERCE AND INDUSTRY, A CORPORATION OF ILLINOIS and all its right, title, and interest to the premises therein described as follows:

LOT 36 IN BLOCK 16 IN MCINTOSH BROS. IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 13-17-424-004-0000  
PROPERTY ADDRESS 4045 N. MONITOR AVE. CHICAGO, ILLINOIS 60634

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 95650796

Together with the principal note therein described, and the money due or to become due thereon, with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, PULLMAN BANK OF COMMERCE AND INDUSTRY has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 25th day of September 19 95.  
Seal

PULLMAN BANK OF COMMERCE AND INDUSTRY

BY: Richard G. Kenost  
Richard G. Kenost - Vice President

ATTEST: Brian DeVaik  
Brian DeVaik - Mortgage Consultant

BOX 333-CTI

95650797

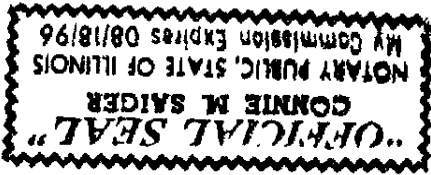
75723847

Property of Cook County Clerk's Office

25705956

Property of Cook County Clerk's Office

This instrument does not affect to whom the tax bill is to be paid and therefore no tax billing information is required to be recorded with this instrument.



My Commission Expires:

*Connie M. Saiger*

Given under my hand and Notarial Seal this 19th day of September, 1995

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named and the Named of PURMAN BANK OF COMMERCE AND INDUSTRY, A CORPORATION of PERSONALLY known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that he/she is such officer, that he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 7708173  
STATE OF ILLINOIS)  
COUNTY OF COOK  
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