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RELEASE DEED

DEFT-01 RECORDING

\$23.00

T#0014 TRAN 7701 09/26/95 10:49:00

#0609 # JW *-95-650004

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

THAT WORTH BANK AND TRUST of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release convey and quit-claim unto CHRIS AUGLE, A BACHELOR AND JOHN VALENTINO, DIVORCED AND NOT SINCE REMARRIED, 4927-29 West 95th Street, Oak Lawn, Illinois, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain ASSIGNMENT OF RENTS, bearing date the 4th day of January, 1991, and registered in the Registrar's Office of COOK County, it the State of ILLINOIS, in of as Document Number 3936810, to the premise: therein described, situated in the County of COOK, State of ILLINOIS as follows: 142 4 3-355 496

The West 25 Feet of Lot 7 (except the North 16.0 Feet thereof) in Block 1, in Wm. Brandt's First Addition to Oak Lawn, being a Subdivision of the West 1/2 of the East 1/2 of the Northeast 1/4 and part of the East 249 Feet of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 9, Tonaship 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded September 5, 1924, as Document Number 8577513 in Book 195 of Plats, Page 24, in Cook County, Illinois.

4927-29 W. 95th Street Oak Lawn, Illinois

PIN 24-09-205-030-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 17th day of April, 1995

RADUCHA, LOAN SERVICE MGR.

ROBERT E. KEMP, VICE PRESIDENT

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STATE OF ILLINOIS)

COUNTY OF COOK

a notary publication and for the taid County, in the State aforesaid DO HEREBY CERTIFY that VICKI RADUCHA, Loan Service Mgr. and ROBERT E. KEMP. Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under may hand and official notary seal, this 14th day

of April, 1995.

Motory Publicial SEAL

Commission expMary IANE CHAPMAN

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 6825 W. 111th St., Worth, IL. 60462

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Proberty of Cook County Clark's Office