

# UNOFFICIAL COPY

RELEASE DEED

95650009

Mail To:

D F PURCELL JR  
15000 S CICIRO  
OAKFOREST, IL 60452

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524

Loan Number 10231629

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 7701 09/26/95 10:50:00  
. #0615 + JW \*-95-650009  
. COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DONALD F PURCELL JR. A BACHELOR AND DONALD F. PURCELL SR., DIVORCED AND NEVER SINCE REMARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 3RD, 1986 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 3564506, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 28 (EXCEPT THE EAST 132 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1352 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CERT# 1424659

Permanent Index Number(s): 28-11-317-008

Executed on MARCH 29, 1995.

BancPLUS Mortgage Corp.

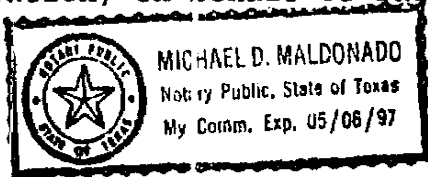
*Rachel Cuellar*

RACHEL CUELLAR, VICE PRESIDENT



State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on MARCH 29, 1995 by RACHEL CUELLAR, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



*M. Maldonado*

Notary Public in and for the State of Texas

Paid in Full: 95-03-21  
Requested by: M MALDONADO

PFIL - 010495CJL - 6017

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*Q*

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aw*

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Property of Cook County Clerk's Office

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