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Loan #: 6677280

Page 1 of 2

MAIL TO **CDR Ernest T Maxey**
6145 N Sheridan Rd Apt 14A
Chicago, IL 60660

NAME & ADDRESS OF PREPARER:



DEPT-01 RECORDING 425.50
T#0004 TRAN 4251 09/26/95 09:28:00
43636 : LF *-95-650105
COOK COUNTY RECORDER

95650105


STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ERNEST T. MAXEY!

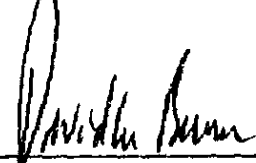
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 20 day of JUNE A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95427226, to the premises therein described, situated in the County of COOK, as follows to wit:

6145 NORTH SHERIDAN, IL 60660
SEE LEGAL DESCRIPTION ATTACHED

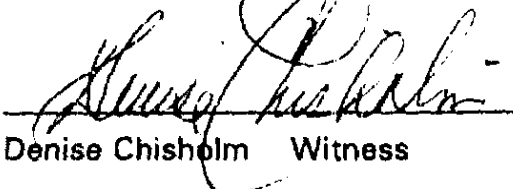
WITNESS hand _____ and seal on this 17 day of August 1995.




Sandra Stone Witness (Seal)



David L. Bemmer (Seal)



Denise Chisholm Witness (Seal)



Susan Brown (Seal)

95650105

2550

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17 day of August, 1995.

Joanna Hunt
Notary Public

(Seal)

JOANNA HUNT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires August 5, 1998

My commission expires on _____, 19_____.

PHH USMC #

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(i) to timely record the instrument or to advise
(ii) of such recording to impart notice to a purchaser for value or a judgment creditor

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NETWORK MORTGAGEE FORM Schedule A

Policy No.: MP1859433
Ltr No.: 2149173

Effective Date: June 30, 1995

Amount of Insurance: \$ 60,000.00

Name of Insured:

PHH US Mortgage Corporation, its successors and/or its assigns as their interest may appear

The estate or interest in the land described or referred to in this schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

Ernest T. Maxey, divorced, not since remarried

The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated June 20, 1995 and recorded June 30, 1995 as Document No. 95427226, executed by Ernest T. Maxey, divorced, not since remarried and given to PHH US Mortgage Corporation to secure a note in the amount of 60,000.00.

The land referred to in this policy is described as follows:

UNIT NO. 14A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 7 AND 8 (EXCEPT THE WEST 14.0 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SO MUCH OF LAND EAST OF AND ADJOINING SAID LOTS 7 AND 8 AS IS BOUNDED ON NORTH BY THE NORTH LINE OF SAID LOT 7 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 8 EXTENDED EAST AND ON EAST BY THE WESTERLY LINE OF LINCOLN PARK AS SHOWN BY DOCUMENT NO. 10938695 AND AS ESTABLISHED IN CASE 62 C 18290, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE DROVERS NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 65-153 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20122127, TOGETHER WITH AN UNDIVIDED .923% INTEREST IN SAID "PARCEL", (EXCEPTING FROM SAID "PARCEL" ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS

Permanent Index No.: 14-05-211-016-1033

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Issued by:

Attorneys' National Title Network, Inc.
One First National Plaza Suite # 575
Chicago, Illinois 60602

Jennifer Schmitt
Authorized Signatory

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