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**RELEASE OF MORTGAGE
BY CORPORATION**

Loan No. 97-019900-0

317 HAWTHORNE CIRCLE
MT. PROSPECT, IL. 60056

95650189

DEPT-01 RECORDING \$25.50
T#0003 TRAM 4517 09/26/95 09:49:00
#6882 REC *-95-650189
COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BONG SOON PARK AND YOUNG JA PARK, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of MAY, A.D. 1986, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 86181626, and a certain Assignment of Rents bearing date the 2ND day of MAY, A.D. 1986, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 86181627, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

PIN Number: 08-23-201-066-0000

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 31ST day of JULY A.D. 1995.

By: Wayne S. Brown
Vice President

Attest: Coria S. Harris
Secretary

2550
[Handwritten signature]

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31ST day of JULY, A.D. 1995.

"OFFICIAL SEAL"
Diane A. Carrabotta
Notary Public, State of Illinois
My Commission Expires 1/7/97

Diane A. Carrabotta

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602



PARK, BONG SOON
7154 N. MOODY
CHICAGO. IL. 60640
9-650189

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THE FOLLOWING TWO PARCELS OF LAND BEING A PART OF LOT 1 IN HAWTHORNES SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 23300430 DESCRIBED AS FOLLOWS:

PARCEL 1:

ALL THAT PART LYING SOUTH OF THE NORTH 92.09 FEET OF A TRACT OF LAND BEING THAT PART OF THE EAST 840.40 FEET, EXCEPT THE EAST 223 FEET THEREOF, OF THE NORTH 20 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE EAST 840.40 FEET OF THE NORTH 20 ACRES OF SAID QUARTER, QUARTER SECTION; THENCE DUE EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID NORTH 20 ACRES, 525.17 FEET, (SAID SOUTH LINE BEING PARALLEL WITH THE NORTH LINE OF SAID QUARTER, QUARTER SECTION); THENCE DUE NORTH 252.28 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE WEST 57.0 FEET; THENCE DUE NORTH 140.80 FEET; THENCE DUE EAST 57.0 FEET; THENCE DUE SOUTH 140.80 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 7, 1976 AS DOCUMENT NUMBER 23443254 AND SUPPLEMENT TO DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1977 AS DOCUMENT 24062165.

EXHIBIT "A"

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