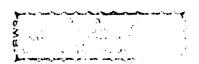
PENNEUND. USA TINC.  12770 HIST BLUFF DRIVE #140  SAN DIEGS. CALIFORNIA P2130  AITH: QUALITY CONTROL  LENGERS THE LUAPATE PROCESS ASSIGNMent of Mortgage  PROBLEM TO THE LUAPATE PROCESS ASSIGNMENT OF MORTGAGE  ASSIGNMENT OF THE LUAPATE PROCESS ASSIGNMENT OF MORTGAGE  PROBLEM TO THE LUAPATE PROCESS ASSIGNMENT OF MORTGAGE  AND ALLE RECEIVED. The undersigned hereby grants, assigns and transfers to ANNES CAPITAL CUEPTRATION  all beneficial interest under that certain Mortgage dated SEPTEMBER 8, 1995  SOUTH OF THE COMPANY OF THE PROCESS ASSIGNMENT OF THE PASSIGNMENT OF TH	WHEN RECOMMENDED NOFFIC	AL COPY
Lina Number: 11241  Servicing Number: 11241  LENGERS THE CARRY  Assignment of Mortgage  Assignment of Mortgage  FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AARSE CAPITAL CORPORATION  and recorded as instrument with a creating Mortgage dated SEPTEMBER 8, 1995  and recorded as instrument of Mortgage dated SEPTEMBER 8, 1995  and recorded as instrument of Mortgage dated SEPTEMBER 8, 1995  ASSIGNMENT AND	PENNFUND, USA INC. / 12770 HIGH BLUFF DRIVE #140	
Servicing Number:    Separa Above This Like For Recording Data	ATTN: QUALITY CONTROL ON	95650960
Assignment of Mortgage  FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AAMES CAPITAL COPPORATION all beneficial interest under that certain Mortgage dated SEPTEMBER 8, 1995  and recorded as instrument No. concurrently berowith on concurrently berowith on concurrently berowith on concurrently berowith on the book concurrently berowith on the County Recorder's office of COOK COUNTY.  LILINOIS  LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  1877012 SEX 80 000 000 1877012 SEX 80 000 000 1877012 SEX 80 000 000 000 1877012 SEX 80 000 000 000 000 000 000 000 000 000		33030209
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and recorded as Instrument Autority Records in the County Recorder's office of COK  and recorded as Instrument No. Autority Records in the County Recorder's office of COK  TILLINOIS  LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  DEPT-01 RECORDING  17777 TRAN 9953 09724/95 1031100  179777 TRAN 9953 09724/95 1031100  179777 TRAN 9953 09724/95 1031100  17076THER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  By:  By:  By:  By:  COMPANIA CORPORATION  Attest  Atte	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
35550269 and recorded as instructors. No. Concurrently herewith on in book County, page Tillings of Pricial Records in the County Recorder's office of COOK describing land therein as LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT. "A"  19671-01 RECORDING \$23.00 197777 TRAN 9998 09726/95 10331100 197777 TRAN 9	FOR VALUE RECEIVED, the undersigned hereby grants, a AAMES CAPITAL CORPORATION	assigns and transfers to
and recorded as Instructor. No.  Self-coll Records in the County Recorder's office of COOK  TILLINOIS  LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  OEFI-01 RECORDING 187777 TRWHYSS 09726/95 1023106 187777 TRWHYSS 09726/95 102	all beneficial interest under that certain Mortgage dated SEI JOAN C. ROBERTS, AN UNMARRIED WOMAN, WIDE	PTEMBER 8, 1995 executed by
and recorded as Instructor. No.  Self-coll Records in the County Recorder's office of COOK  TILLINOIS  LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  OEFI-01 RECORDING 187777 TRWHYSS 09726/95 1023106 187777 TRWHYSS 09726/95 102	95650aco	
LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS ENTHEIR "A".  DEFI-01 RECORDING 123.00  157042 6 EK 2-95-650269  COMMONITY RECORDER 229.00  COMMONITY RECORDER 299.00  ENNEUD. USA INC., A By: CALIFORNIA CORPORATION  Name: NEITH G. GRIEBA AUGUSTUM  Attest Title:		
DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  DEFT-01 RECORDING \$23.00  1 147777 TRAN 9958 99726/95 10x31100  47042 6 SK # - 955 - 450 226 9  COM COUNTY RECORDER 50 226 9  COM COUNTY OF 50 226 9  COM	page , of Official Records in the County I	Recorder's office of COOK County,
## 1777/ TRAN 9958 0-9/26/95 ID:131606	LEGAL DESCRIPTION AT ACHED HERETO ANI	MADE A PART HEREOF AS EXHIBIT "A".
Commonly known as: 5013 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60656  Assessor's Parcel #: 13-07-410-024-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  By:  By:  By:  CALIFORNIA CORPORATION  Name:  Name:  Attest  Attest  Attest  Attest  Attest  COUNTY OF SAN DIECO SS. On SEPI. 12, 1995 before me. GI SOOK ARCE  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(b) giver subscribed to the within instrument and acknowledged to me that fuglish-richer signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same in full-sher/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official-scal.  Signature  Notary Public in for said State  (This area for official notarial scal) And Motary Public in for said State  (This area for official notarial scal) And Motary Public in for said State	Or	<ul> <li>T#7777 TRAN 9958 09/26/95 10:31:00</li> </ul>
Commonly known as: 5013 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60656  Assessor's Parcel #: 13-07-410-024-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  By:  By:  By:  By:  By:  By:  By:  CALIFORNIA CORPORATION  Attest  Attest  Attest  Attest  Attest  STATE OF CALIFORNIA  COUNTY OF SAN DIECO SS. On SEPT. 12, 1995 before me. GI SOOK ARCE  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  Ware subscribed to the within instrument and acknowledged to me that helshe/they exceuted the same in (high-critheir authorized capacity(tes), and that helph-fretheir/signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) actod, executed the instrument.  WITNESS my hand and official-seal.  Signature  Name (Typed or Printed)  Notary Public in for said State  (This area for official notarial seal.)  With a rea for official notarial seal.		. COOK COUNTY RECORDER
Assessor's Parcel #: 13-07-410-024-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  By:	Commonly known as: 5013 NORTH RUTHERFORD.	
By:	Assessor's Parcel #: 13-07-410-024-0000 TOGETHER with the note or notes therein described or referan	
By: CALIFORNIA CORPORATION  Name: Name: KEITH G. GRUBBA  Attest  STATE OF CALIFORNIA  COUNTY OF SAN DIECO SS. On SEPT. 12, 1995 before me. GI SOOK ARCE  personally appeared KEITH G. GRUBBA  personally known to me (of proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) layer subscribed to the within instrument and actnowledged to me that flagsher/they executed the same in flagsher/theyr signature(s) on the instrument the person(s) are claded, executed the instrument.  WITNESS my hand and official seal.  Signature  Name (Typed or Printed) Notary Public in for said State  Name (Typed or Printed) Notary Public in for said State  (This area for official notarial seal)		0,
Name: KEITH G. GRUBBA Julliful.  Title: Title: PRESIDENT  Attest  Attest  STATE OF CALIFORNIA  COUNTY OF SAN DIECO SS. On SEPT. 12, 1995 before me, GI SOOK ARCE  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) giver subscribed to the within instrument and acknowledged to me that findsher/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official-seal.  Signature GI SOOK ARCE  Name (Typed or Printed) Notary Public in for said State  Name (Typed or Printed) Notary Public in for said State  Name: KEITH G. GRUBBA  Attest  Title: PRESIDENT  Titl	By:	
Attest  STATE OFCALIFORNIA	Name:	7/1/4/1
Attest  STATE OF CALIFORNIA  COUNTY OF SAN DIECO SS. On SEPT. 12, 1995 before me. GI SOOK ARCE  personally appeared KEITH G. GRUBBA  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) plare subscribed to the within instrument and actnowledged to me that playsher/they executed the same in his/her/their authorized capacity(ies), and that be his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  Name (Typed or Printed) Notary Public in for said State  Attest  Attest  Attest  (This area for Corporate Seal)	Title:	PRISILENT
STATE OFCALIFORNIA  COUNTY OFSAN DIECO		· Car
COUNTY OF SAN DIECO SS. On SEPT. 12, 1995 before me, GI SOOK ARCE  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) by are subscribed to the within instrument and acknowledged to me that find/she/they executed the same in find/her/their authorized capacity(ies), and that by find/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  Name (Typed or Printed) Notary Public in for said State  (This area for official notarial seal)	Attest	Attest
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personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that be his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  Name (Typed or Printed)  Notary Public in for said State  95650269  (This area for Corporate Seal)		$\mathcal{O}_{\mathcal{S}_{\mathcal{C}}}$
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personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that (nd/she/they executed the same in (nis/her/their authorized capacity(ies), and that be (nis/her/their signature(s)) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  Name (Typed or Printed)  Notary Public in for said State  (This area for Corporate Seal)  (This area for Corporate Seal)  (This area for Corporate Seal)	personally appeared KEITH G. GRUBBA	
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	Signature	My Comm. East's Hov. 17, 1997
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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



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LOT 25 IN SUNN'T ACRES IMPROVEMENT COMPANYS SUBDIVISION OF BLOCK 8 IN RIDGELPHD, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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