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WHEN RECORDED, THIS INSTRUMENT IS TO BE FILED IN THE PUBLIC RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA.
PINNFUND, USA INC.
12770 HIGH BLUFF DRIVE #140
SAN DIEGO, CALIFORNIA 92130

ATTN: QUALITY CONTROL

Loan Number: 11241
Servicing Number:

95650269

[Space Above This Line For Recording Data]

DOX 241
LENDERS TITLE GUARANTY
2300 N. Burlington Rd., Suite 200
Hoffman Estates, Illinois 60169
(708) 303-6200 • Fax 708-303-6201

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMES CAPITAL CORPORATION
all beneficial interest under that certain Mortgage dated SEPTEMBER 8, 1995
JOAN C. ROBERTS, AN UNMARRIED WOMAN, WIDOW

executed by

95650268

and recorded as Instrument No. _____ concurrently herewith on _____ in book _____
page _____ of Official Records in the County Recorder's office of COOK _____ County,
ILLINOIS _____, describing land therein as
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

- . DEPT-01 RECORDING \$23.00
- . T#7777 TRAN 9958 09/26/95 10:31:00
- . #7042 # SK #-95-650269
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

Commonly known as: 5013 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60656

Assessor's Parcel #: 13-07-410-024-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

By: _____

PINNFUND, USA INC., A
By: CALIFORNIA CORPORATION

Name: _____

Name: KEITH G. GRUBBA *Keith G. Grubba*

Title: _____

Title: PRESIDENT

Attest

Attest

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO SS.

On SEPT. 12, 1995 before me, GI SOOK ARCE

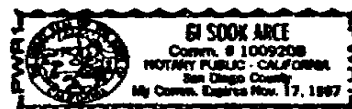
personally appeared KEITH G. GRUBBA

95650269

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(This area for Corporate Seal)

Signature *GI Sook Arce*



GI SOOK ARCE

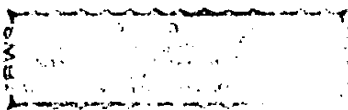
(This area for official notarial seal)

Name (Typed or Printed)
Notary Public in for said State

2310
2000
4318

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Property of Cook County Clerk's Office



69208956

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EXHIBIT "A" - LEGAL DESCRIPTION

LOT 25 IN SUNNY ACRES IMPROVEMENT COMPANYS SUBDIVISION OF
BLOCK 8 IN RIDGELAND, A SUBDIVISION OF THE SOUTH HALF (1/2)
OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER
(1/4) AND THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER
(1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office

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