

UNOFFICIAL COPY

Loan No. 8644056

95650347

WHEN RECORDED MAIL TO:

EUGENE BLACKWELL
MATTIE BLACKWELL
17790 YALE
COUNTRY CLUB HILLS IL. 60478

. DEPT-01 RECORDING \$27.50
. T40008 TRAN 3526 09/26/95 12:10:00
. #1026 JB *-95-650347
. COOK COUNTY RECORDER



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A
Permanent Tax No.: 28352060220000

from the lien of a certain mortgage made and executed by EUGENE BLACKWELL AND MATTIE BLACKWELL, HUSBAND AND WIFE to BANK OF HOMEWOOD on 11/19/93, and recorded in Document No. 93014020 in the Land Records of COOK County, State of ILLINOIS, and assigned by GM MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 01/03/95, which assignment is recorded in Document No. 95078007, in the Land Records of the Town of COUNTRY CLUB HILLS, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 31, 1995.

CORPORATE SEAL

WELLS FARGO BANK N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

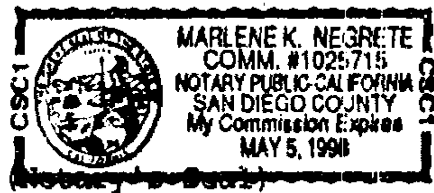
By: [Signature]
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On August 31, 1995, before me, MARLENE K. NEGRETE, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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27.50
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EXHIBIT A

009000
2624
250-9401
IL
Cook

LOT 013 IN BLOCK 18, IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

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95078007

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