## **UNOFFICIAL COPY**

### TRUSTEE'S DEED

THIS INDENTURE, made this 25th August between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 15th day of December, 1993 known as Trust Number RV-012306 party of the first part, and

95651642

DEPT-01 RECORDING \$25.50 T#0009 TRAN 9356 09/26/95 14:59:00

#8201 # AH \*-95-651642

COOK COUNTY RECORDER

(Reserved for Frecorders Use Only)

Anna Dato and Frank D Winston 65 East Scott, Apt. 8. Chicago, IL

party/parties of the second party of the first part, in consideration of the sum of TEN 00/100-Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said perty/parties of the second part, the following described real estate, situated County, illinois, to-wit:

### SEE ATVACHED LEGAL DESCRIPTION

Commonly Known As 2801 N. Wolcott, Chicago, IL 60657

Property Index Number 14-30-222-003.004.005.000.007.008.009.010.011,012,015,016,026 and 041 together with the tenements and appurtenances thereunto be onlying.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof.

forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority grarted to and vested in it by the terms of said Dead or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority there unto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aloresaid and not personally

SUZANNE GOLDSTEIN BAKER

STATE OF ILLINOIS COUNTY OF COOK ) i, SILVIA RIBETRO

, a Notary Public in and for

) said County, in the State aforesaid, do hereby certify SUZANNE GOLDSTEIN BAKER an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2941

'OFFICIAL SEAL SILVIA RIBEIRO

MAIARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/08/98

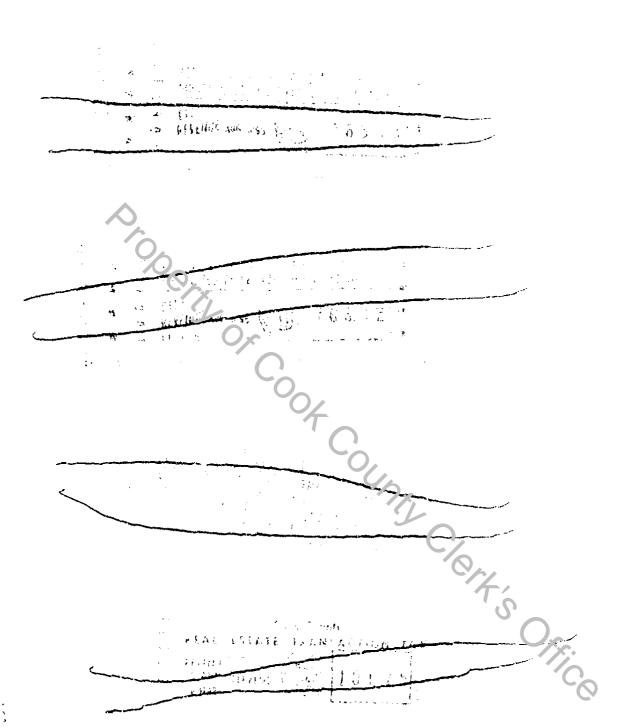
SUZANNE GOLDSTEIN BAKER

Prepared By: American National Bank & Trust Company of Chicago

MAIL TO: SEE BACK OF DEED LEGAL DESCRIPTION

MAS SUCCESSOR TRUSTED TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS

# **UNOFFICIAL COPY**



Sec. 1642

### **UNOFFICIAL COPY**

PARCEL 1:

10

UNIT 2801-4 IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ALMACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY ILLINOIS

LOTS 23 AND 15 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE MM. DEERING'S DIVERSE. AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE MORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS (6) THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT AND

LOTS 59 AND 7C IN LANDMARK VILLAGE - UNIT 3, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243, INCLUSIVE, AND LOTS 290 THROUGH 300, INCLUSIVE, IN WM. DEBRING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 253 THROUGH 243, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT 95295114, IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OR DEEDS OF COOK COUNTY. ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94012243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034413, AND RECORDED ON MAY 11, 1995 AS DOCUMENT 95310157, AND RECORDED JUNE 27, 1995 AS DOCUMENT 95414357 AND AMENDED FROM SILE TO TIME, TO TIME, TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE GAID PARCEY (EXCEPTING FORM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COCK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE RASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22 AND 59 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE - UNIT 2 RECORDED AS DOCUMENT 95027318, AND FOR LANDMARK VILLAGE - UNIT 3 RECORDED AS DOCUMENT 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419.

Property of Cook County Clerk's Office

Return to: Lluvence A. Guzik
Attorney at Law
140 h W. hells St

Ufrience It. 60612