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WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560

95651801

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560

DEPT-01 RECORDING \$27.00
T#0012 TRAN 6625 09/26/95 12:43:00
\$2495 + CG *-95-651801
COOK COUNTY RECORDER

95045648/95-69-606K

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and MORTGAGE BANCORP SERVICES of PALATINE, ILLINOIS 60067 ("Assignor").

NOW, THEREFORE, for value received, no receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 19th, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

27.18

Cook County Clerk's Office

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FIN 15-35-202-025-0000 and 15-35-202-926-0000

Which has the address of: 190 Maplewoods, Riverside, Illinois 60546

(state and zip) (county) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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11/11/2011

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10-95651801

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007568606 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 16 AND THAT PART OF THE LOT 17 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 25 FEET SOUTHERLY FROM THE NORTHEAST CORNER THEREOF TO A POINT 47 1/2 FEET SOUTHERLY FROM THE NORTHWEST 1/4 OF SAID LOT IN MAPLEWOOD DIVISION OF RIVERSIDE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF DES PLAINES RIVER AND NORTH AND WEST OF THE RIGHT OF WAY OF THE SUBURBAN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this September 19th day of 1995

ATTEST: 
BY: _____
Derek Bamonte Secretary

BY: 
Tom Lavalley Vice President

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 19th day of September, 1995, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Tom Lavalley Vice President and Derek Bamonte Secretary of Mortgage Bancorp and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation for the use and purposes therein set forth.



Notary Public

"OFFICIAL SEAL"
LORI RITZ
Notary Public, State of Illinois
My Commission Expires 12/30/96

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ALLONGE TO NOTE

Loan Number 50823571

Allonge to that certain note dated September 19th, 1995 in the amount of

Two Hundred Eighty Six Thousand and no/100 dollars (\$286,000.00)

from Mortgage Bancorp Services

to MIDAMERICA FEDERAL SAVINGS BANK

Pay to the order of MIDAMERICA FEDERAL SAVINGS BANK

with recourse this the 19th day of September, 19 95

Correspondent: Mortgage Bancorp Services

By:

Title: Tom Lavallee - VicePresident

1508 3/95

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2025/01/28