

UNOFFICIAL COPY 95651879

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95022155 of 7558284

This Certifies, That a certain mortgage/deed of trust executed by.....

Beverly Bank as Trustee under Trust Agreement dated June 4, 1970, known as Trust No. 8-2313 and as Trustee under Trust Agreement dated September 10, 1971 known as Trust No. 8-3297 to CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, OF HARTFORD, CONNECTICUT,

bearing date the.....15th.....day of.....June.....19...87 calling for \$.3,750,000.00.....

and interest, and duly recorded in the Recorder's Office of.....Cook Document # 87328409

County, State of.....Illinois....., in Book.....of Mortgages, page.....on the follow-

ing described property to wit:

"See Attached Exhibit A"

Handwritten notes: 23.00, 20.00, P, M

- DEPT-01 RECORDING \$23.00
7:0012 TRAN 6626 09/26/95 13:09:00
\$2575 + CG *-95-651879
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, The said CONNECTICUT MUTUAL LIFE INSURANCE COMPANY has hereunto affixed its corporate seal, and caused these presents to be executed by.....David G. Lauretti

its.....Vice President.....and attested by

Jolyan A. Butler its Assistant Secretary

this.....31st.....day of.....July.....A. D. 19...95

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY,

By.....David G. Lauretti, Vice President

Attest:.....Jolyan A. Butler, Assistant Secretary

BOX 333-CTI

STATE OF CONNECTICUT, CITY AND COUNTY OF HARTFORD, ss:

I,.....Donald E. Sprague.....a Notary Public in and for the City of Hartford, in the County and State aforesaid, do hereby certify that.....David G. Lauretti

of CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such.....Vice President

and to be such.....Vice President

appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act of said Company, and as his own free and voluntary act as such Vice President for the uses and purposes therein set forth, and that the seal thereto attached is the corporate seal of said Company.

Given under my hand and official seal this.....day of.....July.....A. D. 1995

This instrument prepared by Jolyan A. Butler, Connecticut Mutual Life Insurance Company 140 Garden Street, Hartford, CT 06154

Notary Public, Donald E. Sprague

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LEGAL DESCRIPTION OF PREMISES

LOTS 1, 2 AND 3 IN FLOSSMOOR COMMONS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 60 ACRES) OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, LYING EAST OF THE EAST LINE OF GOVERNOR'S HIGHWAY AS RECORDED FEBRUARY 27, 1929 AS DOCUMENT 10294759 (EXCEPTING THEREFROM THE SOUTH 50 FEET TAKEN FOR VOLLMER ROAD AS RECORDED JANUARY 18, 1935 AS DOCUMENT 11549019) ALL IN COOK COUNTY, ILLINOIS.

*Prepared by & return to
Beverly Bond
4350 Lincoln Highway
Matteson, IL 60443*

EXHIBIT "A"

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02/12/18