

This STATEMENT is presented to THE FILING OFFICE in compliance with the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

David Abrams, not personally but as Trustee-Assignee under a Trust Agreement and Assignment for Benefit of Creditors of Alvarez Cold Storage, Inc. dated as of*

The First National Bank of Chicago
One First National Plaza
Chicago, IL 60670

95051954

DEPT-01 RECORDING \$27.00
740012 TRAM 6630 09/26/95 14:45:00
#2661 # CG *-95-651954
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 95430574

Date filed: July 3, 1995 Filed with Cook County Recorder

7578317 DF EA

- A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

May 11, 1995
30 S. LaSalle St.
Chicago, IL 60603

THE FIRST NATIONAL BANK OF CHICAGO

(Debtor)

(Party)

(Signature of Debtor, if required)

By: *Remond Latta*
(Signature of Secured Party)

Dated: _____, 19____

This form of Financing Statement is approved by the Secretary of State.

(1) FILING OFFICER COPY-ALPHABETICAL

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EXHIBIT A

Parcel 1:

That part of a tract of land consisting of parts of Lots 5, 6 and 7 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East Line of the Chicago and Illinois Western Railroad right of way, said point being 28.49 feet South of the East and West Center Line of said Section 34; thence South along the East Line of said right of way, said line being 256.43 feet East of and parallel to the West Line of the South East 1/4 of the North West 1/4 of said Section 34, for a distance of 400.0 feet; thence East parallel to said East and West Center Line of Section 34; for a distance of 924.06 feet to a line 144.00 feet West of and parallel to the North and South Center Line of said Section 34; thence North, along said line 144.00 feet West of and parallel to the North and South Center Line of Section 34, for a distance of 201.77 feet; thence West, along a line forming an interior angle of 89 degrees 56 minutes 00 seconds with the last described course, for a distance of 273.10 feet; thence North to a point on a line 28.49 feet South of and parallel to said East West Center Line of Section 34, said point being 417.25 feet West of said North and South Center Line of Section 34, as measured along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34; thence West, along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34, for a distance of 650.68 feet to the point of beginning, in Cook County, Illinois

EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, SAID POINT BEING 28.49 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY, SAID LINE BEING 256.43 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, FOR A DISTANCE OF 400.00 FEET; THENCE EAST, PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 34, FOR A DISTANCE OF 924.06 FEET TO A POINT ON A LINE 144.00 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34, SAID POINT BEING AFTER REFERRED TO AS THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND DESCRIBED HEREON; THENCE NORTH ALONG SAID LINE 144.0 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 34, FOR A DISTANCE OF 201.77 FEET; THENCE WEST, ALONG A LINE FORMING AN INTERIOR ANGLE OF 89 DEGREES 56 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 243.10 FEET TO THE EAST LINE OF AN EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NO. 20053110; THENCE SOUTH ON SAID EAST LINE OF SAID EASEMENT FOR A DISTANCE OF 201.72 FEET TO A POINT ON THE AFORESAID LINE, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ON SAID PARALLEL LINE, FOR A DISTANCE OF 242.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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10/10/2023 10:00 AM

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EXHIBIT A
(continued)

Parcel 2:

That part of Lot 6 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 north, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the Center of Section 34, aforesaid; thence West, along the East and West Center Line of said Section 34, 1,067.92 feet, to the East Line of the Chicago and Illinois Western Railroad right of way; thence South, along said East Line 428.49 feet, to the point of beginning; thence continuing South, along the last described course, 47.50 feet; thence Northeasterly 50 feet to a point on a line 428.49 feet South of and parallel to said East and West Center Line of Section 34, said point being 15 feet East of the point of beginning; thence West, 15 feet, to the point of beginning, in Cook County, Illinois.

Parcel 3:

Easement for Ingress and Egress for the benefit of Parcel 1 and Parcel 2 aforesaid as created by grant from First American Realty Company, a corporation of Delaware, dated January 26, 1967 and recorded January 30, 1967 as Document 20053110, in Cook County, Illinois.

Property Address:
3534 South Kostner Avenue
Chicago, Illinois

P.I.N.: 16-34-302-014
16-34-302-030
16-34-302-031

AFTER RECORDING, MAIL TO:
GESAS PILATI & GESAS
KENNETH MICHAELS JR.
53 W. JACKSON, SUITE 528
CHICAGO, IL 60604

INSTRUMENT PREPARED BY:

JOSEPH M. RUSSELL, ESO
FIRST NATIONAL BANK OF CHICAGO
ONE FIRST NATIONAL PLAZA, SUITE 0286
CHICAGO, IL 60670

BOX 333-CTI

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