

UNOFFICIAL COPY

Prepared By:

FIRST UNITED FINANCIAL CENTER, INC.  
1101 PERIMETER DRIVE-SUITE 850  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Map To

FIRST UNITED FINANCIAL CENTER, INC.  
1101 PERIMETER DRIVE-SUITE 850  
SCHAUMBURG  
ILLINOIS 60173

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 4293 09/26/95 13:23:00  
#3711 : LF \*-95-651118  
COOK COUNTY RECORDER

95651118



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 95-84684

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES dba CARL I. BROWN MORTGAGE  
612 WEST 47TH STREET  
KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1995  
executed by CHARLES R. BROBST, JR., AN UNMARRIED PERSON

to FIRST UNITED FINANCIAL CENTER, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1101 PERIMETER DRIVE-SUITE 850  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. 95651117, 95651117 (pages) as Document described  
No. COOK 95651117 County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1455 NORTH SANDBURG TERRACE UNIT 2706, CHICAGO, ILLINOIS 6061

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

FIRST UNITED FINANCIAL  
CENTER, INC.

On SEPTEMBER 8, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

CINDY YEKELCHIK  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

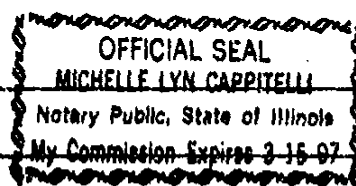
Notary Public Michelle Lynn Cappitelli  
DUPAGE County,

My Commission Expires 3-15-97

By: CINDY YEKELCHIK  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERSECURITY  
2/3/95 1884/15  
MM

2350

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DPS 049

17-04-207-086-1482  
VOL. 498

Property of Cook County Clerk's Office

UNIT 2706B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
25032909, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION  
4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95651118