

UNOFFICIAL COPY

95652801

DEPT. OF RECORDING 925.00
1995.09.01 15:55:00
95652801
COOK COUNTY RECORDER

(Space Above This Line For Recording)

ASSIGNMENT OF REAL ESTATE MORTGAGE

255
00

95652801

KNOWN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and other good valuable consideration has granted, bargained, sold, transfer, assign and set over unto FIRST FEDERAL BANK FOR SAVINGS ITS SUCCESSORS AND/OR ASSIGNS the following:

1. A certain indenture of mortgage dated 1ST day of SEPTEMBER, A.D. 1995, made and executed by NORMAN MARGULIES AND CARLA MARGULIES, HUSBAND AND WIFE IN JOINT TENANCY for the principal sum of TWO HUNDRED SIXTY THOUSAND AND 00/100 DOLLARS (\$260,000.00), covering the premises situated in the County of COOK and State of ILLINOIS.

Which said mortgage was filed for record in the Office of the Recorder/Registrar of _____ County, in the State of _____ on _____, in Book No. _____ at Page _____, as Document No. 95652800.

2. The debt secured by said mortgage and note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND HOLD THE SAME unto the said FIRST FEDERAL BANK FOR SAVINGS, its successors and/or assigns, forever.

And it does for itself, its successors and/or assigns covenant with the said FIRST FEDERAL BANK FOR SAVINGS that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is TWO HUNDRED SIXTY THOUSAND AND 00/100 DOLLARS (\$260,000.00), together with interest thereon from SEPTEMBER 1, 1995, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

95652801

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporate seal to be hereunto affixed this 1ST day of SEPTEMBER, A.D. 1995.

ATTEST:

BY: Susan J. Dubs

Susan J. Dubs
President

David E. Luczak
Vice President

State of Illinois)

SS:

County of McHenry)

ACKNOWLEDGEMENT

I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purpose and uses therein set forth,

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 1ST day of SEPTEMBER, A.D. 1995
Commission Expires September 1, 1996

Linda L. Fowler
Notary Public

"OFFICIAL SEAL"

LINDA L. FOWLER

Notary Public, State of Illinois

My Commission Expires 8/17/96

This instrument was prepared by: Richmond Bank
10910 Main Street
Richmond, IL 60071

Handwritten signature and date:
OCT 1995

UNOFFICIAL COPY

Legal Description

UN-671731-C6

Unit Nos. 2607 and P-1 in Wrightwood Cityhomes Condominium as delineated on a survey of the following described real estate: That part of the South 125.0 feet of the West 132.0 feet of Block 4 and the South 16.0 feet of Lot 7 in the Subdivision of the Southwest 1/4 of Block 4 described as follows: Beginning at the Northwest corner of the South 16 feet of Lot 7, thence South 89 degrees 45 minutes 20 seconds East, 124.41 feet to the East line of said Lot; thence South 08 degrees 34 minutes West, 16.17 feet; thence South 89 degrees 45 minutes 20 seconds East, 10.0 feet to the Northeast corner; thence South 125.0 feet to the Southeast corner; thence North 89 degrees 45 minutes 20 seconds West, 132.0 feet to the Southwest corner; thence North 141.0 feet to the point of beginning in the Subdivision of Block 44 in Sheffield's addition to Chicago in the East 1/2 of the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 88443806, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

14-29-307-050-1007

COOK COUNTY CLERK'S OFFICE

95052001

UNOFFICIAL COPY

Property of Cook County Clerk's Office